| | |
|---|---|
| **From:** | Julian.Roberts@westfraser.com |
| **To:** | McWade, Tammy |
| **Cc:** | "Brad James"; "chip.osteen@westfraser.com" |
| **Subject:** | Re: West Fraser, Inc., Whitehouse Lumber Mill, Project No. 0310197-012-AC (PSD-FL-430) |
| **Date:** | Wednesday, August 13, 2014 11:38:15 AM |
| **Attachments:** | Cover Letter-Proof Of Publication Aug 2014.doc<br>Proof Of Publication.pdf |

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*(See attached file: Cover Letter-Proof Of Publication Aug 2014.doc) (See attached file: Proof Of Publication.pdf)*

Julian Roberts
EHS Coordinator
904-695-3813 (office)
904-654-4217 (cell)
904-695-3851 (fax)

"Safety is a Core Value & Business Priority"

"McWade, Tammy" ---08/12/2014 10:04:04 AM---Dear Mr. Osteen, On July 22, 2014, the draft permit package was issued for the above described proje

From: "McWade, Tammy" <Tammy.McWade@dep.state.fl.us>
To: '"chip.osteen@westfraser.com"' <chip.osteen@westfraser.com>, '"Julian.roberts@westfraser.com"' <Julian.roberts@westfraser.com>, '"Brad James"' <BJames@trinityconsultants.com>
Date: 08/12/2014 10:04 AM
Subject: West Fraser, Inc., Whitehouse Lumber Mill, Project No. 0310197-012-AC (PSD-FL-430)

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Dear Mr. Osteen,

On July 22, 2014, the draft permit package was issued for the above described project. This is just a reminder that we have not received the notice of publication for this project. Once the notice has been published in the newspaper please submit the affidavit and a copy of the article. This information can be sent to me directly, electronically.

If you have any questions please give me a call or email.

Thank you,

Tammy

*Tammy T. McWade*
**Engineer Specialist IV**
**Florida Department of Environmental Protection**
**Division of Air Resource Management (DARM)**
**Office of Permitting and Compliance (OPC)**

**Phone: 850/717-9086**
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