

Whitehouse Lumbermill 109 Halsema Rd. S. Jacksonville, FL 32220

May 20, 2014

Mr. David Read, P.E.
Environmental Administrator
Florida Department of Environmental Protection
Division of Air Resource Management
Permitting and Compliance Section
2600 Blair Stone Road, MS#5505
Tallahassee, FL 32399



DIVISION OF AIR RESOURCE MANAGEMENT

RE:

Prevention of Significant Deterioration Construction Permit Application West Fraser, Inc. – Jacksonville, Florida

Dear Mr. Read:

West Fraser, Inc. (West Fraser) submitted a Prevention of Significant Deterioration (PSD) construction permit application via the Department of Environmental Protection's (DEP's) Electronic Permit Submittal and Processing (EPSAP) system for a proposed operation change at the existing facility located in Jacksonville, Duval County, Florida (Whitehouse Mill).

Due to the potential emissions of volatile organic compounds (VOC) exceeding 250 tons per year (tpy) for the proposed project, the project will be a major modification as defined in Rule 62-210.200(171) of the Florida Administrative Code (F.A.C.). The DEP has established preconstruction review requirements for new major stationary sources under Chapter 62-212, F.A.C. "Stationary Sources – Preconstruction Review," implementing the federal New Source Review (NSR) permitting program through their United States Environmental Protection Agency (EPA) approved State Implementation Plan (SIP).<sup>1</sup>

West Fraser submitted the PSD construction permit application pursuant to Rule 62-212.300(1)(a), F.A.C. The EPSAP permit application number for the submitted application is #3709-1. The professional engineer (P.E.) signature document generated by EPSAP was submitted under separate cover.

Rule 62-4.050(4)(a)1., F.A.C., establishes a processing fee of \$7,500 for a construction permit requiring PSD preconstruction review. The PSD construction permit application fee is enclosed with this cover letter submittal. The permit application fee form generated by the EPSAP system is also included as an attachment.

<sup>&</sup>lt;sup>1</sup> Based on the statutory authority of Part C of Title I of the Clean Air Act, 42 U.S.C. §§7470-7492.

Mr. Read, P.E. – Page 2 May 20, 2014

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If you have any questions or comments about the information included in this submittal please do not hesitate to contact Brad James, Trinity Consultants, at (678) 441-9977 or bjames@trinityconsultants.com.

Sincerely,

WEST FRASER, INC.

Chip Osteen Plant Manager

Enclosure

cc: Mr. Russell Schwartz (West Fraser)

Mr. Brad James, P.E. (Trinity)



Whitehouse Lumbermill 109 Halsema Rd. S. Jacksonville, FL 32220

## **EPSAP PERMIT APPLICATION FEE FORM**

Fee Calculation Page Page 1 of 2

## Department of Environmental Protection

**Division of Air Resources Management** 

APPLICATION FOR AIR PERMIT - LONG FORM APPLICATION NUMBER: 3709-1

## **FEE CALCULATION PAGE**

| Identification of Facility                                                                                      |                  |                                                  |
|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------|
| 1. Facility Owner/Company Name: WEST FRASER, INC.                                                               |                  |                                                  |
| 2. Site Name:                                                                                                   |                  |                                                  |
| WHITEHOUSE LUMBER OPERATIONS                                                                                    |                  |                                                  |
| 3. Facility Identification Number:                                                                              |                  |                                                  |
| 0310197                                                                                                         |                  |                                                  |
| 4. Facility Location: Street Address or Other Locator: 109 HALS                                                 |                  | UTU                                              |
| City: WHITEHOUSE County: DUVAL Z                                                                                |                  |                                                  |
|                                                                                                                 | Permitted Facili |                                                  |
| Application Contact                                                                                             |                  |                                                  |
| 1. Application Contact Name:                                                                                    |                  |                                                  |
| BRAD JAMES                                                                                                      |                  |                                                  |
| 2. Application Contact Mailing Address:                                                                         |                  |                                                  |
| Organization/Firm: TRINITY CONSULTANT Street Address: 53 PERIMETER CENTE                                        |                  |                                                  |
| Street Address: 53 PERIMETER CENTE                                                                              | K EAST           |                                                  |
| City: ATLANTA State: GA                                                                                         | Zip Code: 30346  | 6                                                |
| 2.5,                                                                                                            |                  |                                                  |
| 3. Application Contact Telephone Numbers                                                                        | : Telephone:     | (678) 441 - 9977 Fax:                            |
| 4. Application Contact Email Address:                                                                           |                  |                                                  |
| Purpose of Application                                                                                          |                  |                                                  |
| Air construction permit.                                                                                        |                  |                                                  |
| Scope of Application                                                                                            |                  |                                                  |
| EU ID Description of Emissions Unit                                                                             | Permit Type      | Enter Processing Fee For Each EU                 |
| 001 Wood Drying Kiln No. 1                                                                                      | AC1A             |                                                  |
| 002 Wood Drying Kiln No. 2                                                                                      | AC1A             |                                                  |
| 003 Wood Drying Kiln No. 3                                                                                      | AC1A             |                                                  |
| 008 Fuel Storage Silo                                                                                           | AC1A             |                                                  |
| New Wood Drying Kiln No. 4                                                                                      | AC1A             |                                                  |
| New Wood Drying Kiln No. 5                                                                                      | AC1A             |                                                  |
| Application Processing Fee: Check one:  Attached - Enter Total Amo Note: Submit any required permit application |                  | ○ Not Applicable  ou must calculate according to |

62-4.050(4), F. A. C.. Contact the appropriate Permitting Office if you have any questions.

Page 2 of 2 Fee Calculation Page

<u>Application Comment</u>
Replacement of three existing kilns with two new kiln systems, and ancillary equipment changes.





WEST FRASER, INC. 1900 Exeter Road, Suite 105 Germantown, TN 38138 U.S.A.

Telephone: (901) 620-4200

**Cheque Total** \$7,500.00

Vendor Number: Cheque Number: Cheque Date:

511223143 May 15, 2014

| Div | Reference    | Date      | PO | Description                       | Discount | Net Amount |
|-----|--------------|-----------|----|-----------------------------------|----------|------------|
| WHI | KILN APP FEE | 01-MAY-14 |    | WHI- Kiln Permit App fee/ COSTEEN | \$.00    | \$7,500.00 |

Please Detach Before Presenting for Payment

THIS IS WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK



WEST FRASER, INC. 1900 Exeter Road, Suite 105 Germantown, TN 38138 U.S.A.

Telephone: (901) 620-4200

Toronto Dominion Bank New York Branch 31 West 52nd Street New York, NY 10019-6101

1-324 260

DATE

05152014 **MMDDYYYY** 

Seven Thousand Five Hundred Dollars And 00 Cents PAY

\$7,500.00

U.S. Funds

TO THE **ORDER** OF

FLORIDA DEPT OF ENV PROTECTION 2600 BLAIR STONE ROAD

TALLAHASSEE, FL 32399 - 2400

PER Spr.

| POINT            |                                        | AIRS ID 0310197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATU                                     | president, and the second       | NED .                | NE: JACKSONVIL           | LE                   |
|------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|----------------------|--------------------------|----------------------|
| SITE NAME        |                                        | WHITEHOUSE LUMB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ER OPERATIONS                             |                                 | COUNTY               | DUVAL.                   |                      |
| OWNER            | COMPAN                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | en de les metados.                        |                                 |                      |                          |                      |
| AIR Perr         | mit#                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.                                        | Project # 012                   |                      | CRA Reference            | #                    |
| Permit C         | Office TAL                             | (HEADQUARTERS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | er en |                                 | gency Action         | Pending                  | ogc                  |
| Project N        | ame AB2                                | 94-REPLACE KILNS/NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W SILO                                    | esc Replacement of              | f three existing     | kilns with two n         | ew kiln systems, and |
| Type/Sub<br>Rece | -                                      | Minor Mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ***************************************   | Expires                         | A                    | Log<br>pplication Action | gged 06/21/2014      |
|                  | Fee                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fee Recd                                  | De                              | ele                  | Override                 | TITLE V              |
| *2-727           | 1 Septem . Mage 14.5                   | The state of the s | R                                         | lelated Party                   | Augusta and Capacita |                          |                      |
| Role             | APPLICA                                | Т                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | Begin 05/21/201                 | 14                   |                          | End                  |
| Name             | OSTEEN, CHIP Company WEST FRASER, INC. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                 |                      |                          |                      |
| Address          | 109 HALSI                              | 9 HALSEMA ROAD SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                 |                      |                          |                      |
| City             | WHITEHOL                               | HITEHOUSE State FL Zip 32220 - 1657 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                 |                      |                          |                      |
| Phone            | 904-695-3                              | 333 Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 904-695-3848                              | Email                           | chip.osteen@         | westfraser.com           |                      |
| Processo         | MCWAD                                  | p · mr vgga.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Y                                        | Processors<br>Active 05/21/2014 |                      |                          | Events               |