From: Shelton, Farzie
To: Scearce, Lynn
Cc: ken_kosky@golder.com; Sal_Mohammad@golder.com; Boatwright, Kelley M.; Green, Justin B.; acoe@earthjustice.org; Ceron, Heather; Read, David
Subject: RE: 1050004-037-AC, City of Lakeland Electric, C. D. McIntosh Power Plant, Exemption
Date: Tuesday, October 21, 2014 2:20:01 PM
Attachments: image001.png

Dear Ms. Scearce:

Thank you for your email and attachment; we acknowledge receipt of this email and we sincerely appreciate the quick turnaround of this application. My sincere thanks to David Read for processing this request so expeditiously.

Best Regards

Farzie Shelton
Associate General Manager – Technical Support
Lakeland Electric
Phone: 863.834.6603
Cell: 863.430.8297

From: Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
Sent: Tuesday, October 21, 2014 2:01 PM
To: Shelton, Farzie
Cc: ken_kosky@golder.com; Sal_Mohammad@golder.com; Boatwright, Kelley M.; Green, Justin B.; acoe@earthjustice.org; Ceron, Heather; Read, David; Scearce, Lynn
Subject: 1050004-037-AC, City of Lakeland Electric, C. D. McIntosh Power Plant, Exemption

Dear Mr. Shelton:

Attached is the official **Notice of Exemption** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify

Owner/Company Name: LAKELAND ELECTRIC
Facility Name: C.D. MCINTOSH, JR. POWER PLANT
Project Number: 1050004-037-AC
Permit Status: Exemption
Permit Activity: CONSTRUCTION
Facility County: POLK

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/1050004.037.AC.F_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

Lynn Scearce

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**025

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