From:	Parker, Eric (FL)
To:	Friday, Barbara; Myhan, David
Cc:	Thorley, David; Sarasua, Armando; Oquendo, Ana; Hazziez, Natasha; Scearce, Lynn; Holtom, Jonathan
Subject:	RE: 0630045-008-AV- Proposed Renewal, Waste Management of Leon County, Inc. - Springhill Regional Landfill
Date:	Monday, August 18, 2014 12:15:55 PM

This emails is to inform you that the Proposed Permit Notice and Determination was received.

Eric Parker
Environmental Protection Manager
Eparker1@wm.com

Waste Management Inc. of Florida
5110 US Hwy 301, Baldwin, FL 32234
(904) 748-6006
(904) 289-9013

Waste Management renewable energy projects create enough energy to power more than one million homes. Learn more at www.wm.com.

From: Friday, Barbara [mailto:Barbara.Friday@dep.state.fl.us]
Sent: Wednesday, August 13, 2014 2:13 PM
To: Myhan, David
Cc: Parker, Eric (FL); Thorley, David; Sarasua, Armando; Oquendo, Ana; Hazziez, Natasha; Scearce, Lynn; Friday, Barbara; Holtom, Jonathan
Subject: 0630045-008-AV- Proposed Renewal, Waste Management of Leon County, Inc. - Springhill Regional Landfill

Dear Mr. Myhan:

Attached is the official **Proposed Permit Notice and Determination** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the document(s) provided in the links.

Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify accessibility of the document(s).

Attention: Jon Holtom

Owner/Company Name: WASTE MANAGEMENT OF LEON COUNTY, INC
Facility Name: SPRINGHILL REGIONAL LANDFILL
Project Number: 0630045-008-AV
Permit Status: PROPOSED
Permit Activity: PERMIT RENEWAL
Facility County: JACKSON

Click on the following link to access the permit project documents:

http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0630045.008.AV.P_pdf.zip

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Barbara Friday

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**095

Please take a few minutes to share your comments on the service you received from the department by clicking on this link DEP Customer Survey

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