

# Department of Environmental Protection

Lawton Chiles Governor Twin Towers Office Building 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Virginia B. Wetherell
Secretary

January 17, 1996

Mr. Jeffrey Pardue
Acting Director, Environmental Services Department
Florida Power Corporation
3201 Thirty - Fourth Street South
St. Petersburg, Florida 33733

Dear Mr. Pardue:

The Department has found the Acid Rain Part Application(s) for the attached facility(ies) complete, and has forwarded this information to USEPA Region 4 in Atlanta, Georgia.

If you have any questions, please write to Tom Cascio or me at the letterhead address, or call (904) 488-1344.

Sincerely,

John C. Brown, Jr. P.E. Section Administrator

Title V Program

JCB/tc/ms

Attachment

#### STATE OF FLORIDA ACID RAIN FACILITIES

| FLORIDA POWER | ANCLOTE (8048)            | 1010017 | 40TPA510017 | H    | 1, 2                                 | 12/22/95 |
|---------------|---------------------------|---------|-------------|------|--------------------------------------|----------|
| FLORIDA POWER | AVON PARK (624)           | 0550003 | 52FTM280003 | 11   | 2 (RETIRED UNIT EXEMPTION REQUESTED) | 12/22/95 |
| FLORIDA POWER | CRYSTAL RIVER (628)       | 0170004 | 40TPA090004 | 11   | 1, 2, 3, 4                           | 12/22/95 |
| FLORIDA POWER | DEBARY (6046)             | 1270028 | 300RL640028 |      | **7, **8, **9, **10                  | 12/22/95 |
| FLORIDA POWER | G. E. TURNER (629)        | 1270020 | 300RL640020 | II   | 2, 3, 4                              | 12/22/95 |
| FLORIDA POWER | HIGGINS (630)             | 1030012 | 40PNL520012 | - 11 | 1, 2, 3                              | 12/22/95 |
| FLORIDA POWER | INTERCESSION CITY (8049)) | 0970014 | 300RL490014 | 11   | **7, **8, **9, **10                  | 12/22/95 |
| FLORIDA POWER | P. L. BARTOW (634)        | 1030011 | 40PNL520011 | II   | 1, 2, 3                              | 12/22/95 |
| FLORIDA POWER | U OF FLORIDA (7345)       | 0010001 | 31JAX010001 | II   | 1                                    | 12/22/95 |
| FLORIDA POWER | SUWANNEE RIVER (638)      | 1210003 | 31JAX610003 | 11   | 1, 2, 3                              | 12/22/95 |



December 20, 1995

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BUREAU OF
AIR REGULATION

Mr. John C. Brown (MS 5505)
Department of Environmental Protection
Twin Towers Office Building
2600 Blair Stone Road
Tallahassee, FL 32399-2400

Dear Mr. Brown:

Re: Phase II Acid Rain Permit Applications

I have enclosed the original and three copies of completed Phase II acid rain permit application forms for Florida Power Corporation's affected units. In addition, a copy of the Certificate of Representation for each affected facility is included. Please note that a Retired Unit Exemption is being requested for Avon Park Unit 2 (ORIS Code 624). This unit was permanently retired on January 1, 1995.

FPC will ensure that it will hold sufficient allowances to account for the sulfur dioxide emissions from its affected units beginning in the year 2000. Please contact Mr. Mike Kennedy at (813) 866-4344 or me at (813) 866-4387 if you have any questions.

Sincerely,

W. Jeffrey Pardue, C.E.P., Director

**Designated Representative** 

cc: J. R. Stitt, FPC

Alternate Designated Representative

### Summary checklist for Title IV, Phase II permit applications

| Facility Name FLORIAA POWER CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Plant Name: Avon PARK CLANT                                                                                                                                                                                                                                                                                                                                                                                                                                            | receipt date <u>12 /22 / 95</u>                |
| ORIS Code: <u>424</u> AIRS ID No.: <u>055</u>                                                                                                                                                                                                                                                                                                                                                                                                                          | v.                                             |
| <ul> <li>a. July 1, 1995 version of application form(s) used?</li> <li>b. Four (4) copies of application form(s) submitted?</li> <li>c. Certificate of Representation form on file?</li> <li>d. Application form(s) signed by Designated Representative (DR) or alternate DR?</li> <li>e. Original signature of DR or alternate DR on one of 4 forms?</li> <li>f. Modifications made to wording on form(s)?</li> <li>Reviewer's initials [MC date 12/29/95]</li> </ul> | Y* / N<br>Y* / N<br>Y* / N<br>Y* / N<br>Y* / N |
| Note(s): $[*]$ = mandatory.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |
| Comment(s): RETIREN UNIT EXEMPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     | FILED.                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |
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# **Retired Unit Exemption**

For more information, see instructions and refer to 40 CFR 72.8 This submission is: New Revised STEP 1 Identify the unit ORIS Code that is or will be Plant Name Avon Park Plant State FL 624 Boiler ID# 2 retired by plant name, State, and **ORIS** Code and boiler ID# from NADB. STEP 2 This petition is being submitted on or before the deadline for submitting an Acid Rain part application Check one box to for Phase II. indicate the deadline for this application. The unit has a Phase II Acid Rain part. This petition is being submitted on or before the deadline for reapplying for the Acid Rain part. STEP 3 Read the certification I certify that this unit is or will be permanently retired on the date specified and enter the actual in this petition and will not emit any sulfur dioxide or nitrogen oxides after 01/01/95 or expected date of mm/dd/yy such date. The date for the permanent retirement of this unit is or will be: retirement of the unit. Ø A description of any actions that have been or will be taken and that provide the basis for the STEP 4 Indicate that the certification in Step 3. required information is attached. STEP 5 Special Provisions Read the special provisions and the (1) A unit exempted under 40 CFR 72.8 and Rule 62-214.340(2), F.A.C., shall not emit any sulfur dioxide and nitrogen oxides starting on the date it is exempted. certifications, and (2) The owners and operators of a unit exempted under 40 CFR 72.8 and Rule 62-214.340(2), F.A.C., shall sign and date. comply with monitoring requirements in accordance with part 75 and will be allocated allowances in accordance with 40 CFR part 73. (3) A unit exempted under 40 CFR 72.8 shall not resume operation unless the designated representative of the source that includes the unit submits an Acid Rain part application for the unit not less than 24 months prior to the later of January 1, 2000, or the date the unit is to resume operation. On the earlier of the date the written exemption expires or the date an Acid Rain part application is submitted or is required to be submitted under this paragraph (3), the unit shall no longer be exempted and shall be subject to all requirements of 40 CFR part 72. Certification I am authorized to make this submission on behalf of the owners and operators of the Acid Rain source or Acid Rain units for which the submission is made. I certify under penalty of law that I have personally examined, and am familiar with, the statements and information submitted in this document and all its attachments. Based on my inquiry of those individuals with primary responsibility for obtaining the information, I certify that the statements and information are to the best of my knowledge and belief true, accurate, and complete. I am aware that there are significant penalties for submitting false statements and information or omitting required statements and information, including the possibility of fine or imprisonment. Name W. Jeffrey Pardue, C.E.P., Director, Environmental Services Dept. Date /2/14/95 Signature

DEP Form No. 62-210.900(1)(a)3. - Form Effective: 7-1-95

## Avon Park Unit 2 (ORIS Code 624)

## **Retired Unit Exemption Description**

Avon Park Unit 2 was placed into long-term reserve shutdown in July 1984, as shown in the attached letter from Florida Power Corporation (FPC) to the Florida Department of Environmental Protection (DEP). As of January 1, 1995, the unit was permanently retired from service. Avon Park Unit 2 is scheduled to be dismantled in 1996; therefore, no further operation of the unit is possible.