

## RECEIVED

MAY 02 1996

BUREAU OF AIR REGULATION

Michael Slade Executive Vice President April 25, 1996

Mr. Willard Hanks
Fla. Dept. of Environmental Protection
Twin Towers Office Building
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Reference: Permit # 7770253-002-AC
Permit to Construct

#### Dear Hanks:

Attached you will find the following:

- 1. Ranger short form application for permit to operate.
- 2. Visible emissions test result on the crusher unit.
- 3. Visible emissions test result on the crusher diesel engine.
- 4. Visible emissions certification for Dagmar A. Fick.
- 5. Ranger check in the amount of \$ 500.00 for application fee.

We understand the correct application fee is \$ 1000.00, but we overpaid the fee required for the permit to construct by \$ 500.00. We are requesting this overpayment be applied to this application for permit to operate. Should you have any questions please do not hesitate to contact me. Thank you for all your help and cooperation.

Sincerely, Michael Slule

**Attachments** 

| DATE   | INVOICE NO. | DESCRIPTION                                    | OUR NO. | INVOICE AMOUNT | DISCOUNT TAKEN | TOTAL  |
|--------|-------------|--|---------|----------------|----------------|--------|
| 042496 | 042496      | VENDOR#-0222019-<br>FEES FOR CRUSHER<br>PERMIT | 04      | 500.00         | .00            | 500.00 |
|        |             | TOTALS:  |         | 500.00         | .00            | 500.00 |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
| -      |             | ·  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |
|        |             |  |         |                |                |        |

PLEASE PRESENT FOR PAYMENT PROMPTLY DETACH BEFORE DEPOSITING



RANGER CONSTRUCTION INDUSTRIES

P.O. BOX 15065

West Palm Beach

FL 33416-5065

DATE

4/24/96

SUNBANK SOUTH FLORIDA, N.A. WEST PALM BEACH, FL 33401

47505 \*\*\*\*\*\*500.00



**VOID AFTER 60 DAYS** 

FIVE HUNDRED DOLLARS AND NO CENTS

PAY

TO THE ORDER OF:

DEPT. OF ENVIRONMENTAL PROT. TWIN TOWERS OFFICE BUILDING 2600 BLAIR STONE ROAD

TALLAHASSEE

FL 32399-2400

AUTHORIZED SIGNATURE



## Department of Environmental Protection

#### DIVISION OF AIR RESOURCES MANAGEMENT

#### APPLICATION FOR AIR PERMIT - SHORT FORM

See Instructions for Form No. 62-210.900(2)

#### I. APPLICATION INFORMATION

This section of the Application for Air Permit form provides general information on the scope of this application and the purpose for which this application is being submitted. This section also includes information on the owner or authorized representative of the facility and the necessary statements for the applicant and professional engineer, where required, to sign and date for formal submittal of the Application for Air Permit to the Department. If the application form is submitted to the Department on diskette, this section of the Application for Air Permit must also be submitted in hard-copy.

#### Identification of Facility Addressed in This Application

Enter the name of the corporation, business, governmental entity, or individual that has ownership or control of the facility; the facility name, if any; and a brief reference to the facility's physical location. If known, also enter the ARMS or AIRS facility identification number. This information is intended to give a quick reference, on the first page of the application form, to the facility addressed in this application. Elsewhere in the form, numbered data fields are provided for entry of the facility data in computer-input format.

Ranger Construction Industries, Inc. 101 Sansbury's Way West Palm Beach, Florida 33411 (407) 793-9400

#### Application Processing Information (DEP Use)

| 1. | Date of Receipt of Application: | May 2, 1996       |
|----|---------------------------------|-------------------|
| 2. | Permit Number:                  | 1770253-004-AO(C) |

#### Owner/Authorized Representative

| 1  | N7 1     | T'41 CO.   | / A 41   | 1 D       |               |
|----|----------|------------|----------|-----------|---------------|
| ı. | Name and | Title of O | wner/Aum | orizea Ke | presentative: |

Michael Slade, Executive Vice President

2. Owner/Authorized Representative Mailing Address:

Organization/Firm:

Ranger Construction Industries, Inc.

Street Address:

101 Sansbury's Way

City:

W. Palm Beach

FL.

Zip Code:

33411

Owner/Authorized Representative Telephone Numbers:

Telephone: (407) 793-9400

Fax: (407) 790-4332

4. Owner/Authorized Representative Statement:

I, the undersigned, am the owner or authorized representative\* of the facility (non-Title V source) addressed in this Application for Air Permit. I hereby certify, based on information and belief formed after reasonable inquiry, that the statements made in this application are true, accurate and complete and that, to the best of my knowledge, any estimates of emissions reported in this application are based upon reasonable techniques for calculating emissions. Further, I agree to operate and maintain the air pollutant emissions units and air pollution control equipment described in this application so as to comply with all applicable standards for control of air pollutant emissions found in the statutes of the State of Florida and rules of the Department of Environmental Protection and revisions thereof. If the purpose of this application is to obtain an air operation permit or operation permit revision for one or more emission's units which have undergone construction or modification, I certify that, with the exception of any changes detailed as part of this application, each such emissions unit has been constructed or modified in substantial accordance with the information given in the corresponding application for air construction permit and with all provisions contained in such permit. I understand that a permit, if granted by the Department, cannot be transferred without authorization from the Department, and I will promptly notify the Department upon sale or legal transfer of any permitted emissions unit.

Signature

\* Attach letter of authorization if not currently on file.

DEP Form No. 62-210.900(2) - Form

#### Scope of Application

This Application for Air Permit addresses the following emissions unit(s) at the facility. An Emissions Unit Information Section (a Section III of the form) must be included for each emissions unit listed.

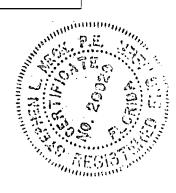
| Emissions Unit ID                       | Description of Emissions Unit   |
|---|---|
| 1                                       | Fugitive Emission Source  |
| 2                                       | Electric Generator Motor  |
|   | · . · · .   |
|   |   |
|   |   |
|   |   |
|   |   |
| [ ] Initial air operation units.        | Permit is submitted to obtain (check one):  permit for one or more existing, but previously unpermitted, emissions  permit for one or more newly constructed or modified emissions units. |
| Current con                             | struction permit number:77702 53-002-AC   |
| [ ] Air operation perm emissions units. | it revision to address one or more newly constructed or modified  |
| Current con                             | struction permit number:  |
| Operation p                             | ermit to be revised:  |
| [ ] Air operation perm                  | it renewal.   |
| Operation p                             | ermit to be renewed:  |

| Application Processing Fee                    |                     |
|---|---------------------|
| Check one:                                    |                     |
| [X ] Attached - Amount: \$1,000.00            | [ ] Not Applicable. |
| Construction/Modification Information         |                     |
| 1. Description of Alterations:                |                     |
| -   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
| Date of Commencement of Construction (DD-MON- |                     |

#### Professional Engineer Certification

| 1. | Professional Engineer Name:   |
|----|---|
|    |   |
|    | Registration Number: 20020  |
|    | <u> </u>  |
| 2. | Professional Engineer Mailing Address:  |
|    |   |
|    | Organization/Firm: Air Consulting and Engineering, Inc.                                     |
|    | Street Address: 2106 NW 67th Place, Suite 4   |
|    | City: Gainesville State: FL Zip Code: 32653   |
|    |   |
| 3. | Professional Engineer Telephone Numbers:  |
|    | Telephone: (352) 335 - 1889 Fax: (352) 335-1891   |
|    |   |
| 4. | Professional Engineer Statement:  |
|    |   |
|    | I, the undersigned, hereby certify, except as particularly noted herein*, that:             |
|    |   |
|    | (1) To the best of my knowledge, there is reasonable assurance that the air pollutant       |
|    | emissions unit(s) and the air pollution control equipment described in this Application for |
|    | Air Permit, when properly operated and maintained, will comply with all applicable          |
|    | standards for control of air pollutant emissions found in the Florida Statutes and rules of |
|    | the Department of Environmental Protection; and   |
|    |   |
|    | (2) To the best of my knowledge, any emission estimates reported or relied on in this       |
|    | application are true, accurate, and complete and are either based upon reasonable           |
|    | techniques available for calculating emissions or, for emission estimates of hazardous air  |
|    | pollutants not regulated for an emissions unit addressed in this application, based solely  |
|    | upon the materials, information and calculations submitted with this application.           |
|    |   |
|    |   |
| l  | 5 tephen 2 / )ech 5/1/96  |
|    |   |
|    | Signature Stephen L. Neck, P.E. Date  |
|    | (seal)  |
|    | (SCAL)  |

\* Attach any exception to certification statement.



#### **Application Contact**

1. Name and Title of Application Contact:

Michael Slade, Executive Vice President

2. Application Contact Mailing Address:

Organization/Firm:

ganization/Firm: Ranger Construction Industries, Inc.
Street Address: 101 Sansbury's Way
City: W. Palm Beach State: FL. Zip C

Zip Code:

33411

3. Application Contact Telephone Numbers:

Telephone: (407) 793-9400

Fax: (407 ) 790-4332

#### **Application Comment**

#### II. FACILITY INFORMATION

#### A. GENERAL FACILITY INFORMATION

#### Facility Name, Location, and Type

| 1.  | Facility Owner or Operator: |                      |                       |                      |
|-----|-----------------------------|----------------------|-----------------------|----------------------|
|     | Ranger Constr               | uction Industries, I | nc.                   | <u>-</u> <u>-</u>    |
| 2.  | Facility Name:              |                      |                       |                      |
|     | Portable Crus               | her                  |                       |                      |
| 3.  | Facility Identificati       | on Number:           | [ x ]                 | Unknown              |
|     |                             |                      |                       |                      |
| 4.  | Facility Location In        | nformation: N/A Po   | ortable Unit          | · .                  |
|     | Facility Street Add         | ress:                | <del>-</del>          |                      |
|     | City:                       | County:              | Zip                   | Code:                |
|     |                             |                      |                       |                      |
| 5.  | Facility UTM Coor           | dinates: N/A Po      | ortable Unit          |                      |
|     | Zone:                       | East (km)            |                       | th (km):             |
|     | •                           |                      |                       | n                    |
| 6.  | Facility Latitude/Lo        | _                    |                       |                      |
|     | Latitude (DD/MM/            | SS): Lo              | ongitude (DD/MM/SS):  |                      |
|     |                             |                      |                       |                      |
| 7.  | Governmental                | 8. Facility Status   | 9. Relocatable        | 10. Facility Major   |
|     | Facility Code:              | Code:                | Facility?             | Group SIC Code:      |
| ļ   | . 0                         | ·<br>n               | [X] Yes [] No         |                      |
|     | . 0                         | A                    | 1, 50                 | 39                   |
| 11. | Facility Comment:           | This crusher is a    | portable RAP črushe   | er that is moved     |
|     | from one recy               |                      | k pile to another in  |                      |
|     | Florida. The                | material crushed ha  | ıs from 2-6% moisture | e so there is little |
|     | or not fugiti               | ve dust created.     |                       |                      |
|     |                             |                      |                       |                      |

#### Facility Contact

| 1. | Name and Title of Fac<br>Michael Slade, E  | ility Contact:<br>Executive Vice Presid | ent       |            |       |
|----|--|---|-----------|------------|-------|
| 2. | Facility Contact Maili                     | ng Address:                             |           |            |       |
|    | Organization/Firm:                         | Ranger Construction                     | Industri  | es, Inc.   |       |
| -  | Street Address:<br>City:                   | 101 Sansbury's Way W. Palm Beach State: | FL.       | Zip Code:  | 33411 |
| 3. | Facility Contact Telep<br>Telephone: (407) |   | Fax: (407 | ) 790-4332 |       |

#### Facility Regulatory Classifications

......

| 1. Small Business Stationary Source?   |
|--|
| [ ] Yes [ X ] No [ ] Unknown   |
| 2. Title V Source?   |
| [ x] No  |
|  |
| 3. Synthetic Non-Title V Source by Virtue of Previous Air Construction Permit?   |
| [ ] Yes [x] No   |
| Construction Permit Number/Issue Date:   |
| Construction 1 cmint (vanioci) issue Date.   |
| 4. Facility Regulatory Classifications Comment:  |
|  |
|  |
|  |
|  |
|  |
|  |
| B. FACILITY SUPPLEMENTAL INFORMATION   |
| b. Incibit bott believed and ordinated   |
| This subsection of the Application for Air Permit form provides supplemental information   |
| related to the facility as a whole. (Supplemental information related to individual emissions un   |
| within the facility is provided in Subsection III-B of the form.) Supplemental information must be a supplemental informa |
| be submitted as an attachment to each copy of the form, in hard-copy or computer-readable for  |
| Supplemental Requirements for All Applications   |
|  |
| 1. Area Map Showing Facility Location: Portable Unit   |
| [ ] Attached, Document ID: [ x ] Not Applicable [x] Waiver Requested   |
|  |
| 2 F. W. Di A Di  |
| 2. Facility Plot Plan:   |
| 2. Facility Plot Plan:  [ x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested  |
| [x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested   |
| [x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested   |
| [ x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested  3. Process Flow Diagram(s): [ x] Attached, Document ID: 2 [ ] Not Applicable [ ] Waiver Requested   |
| [ x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested  3. Process Flow Diagram(s): [ x] Attached, Document ID: 2 [ ] Not Applicable [ ] Waiver Requested  4. Precautions to Prevent Emissions of Unconfined Particulate Matter:  |
| [ x] Attached, Document ID: 1 [ ] Not Applicable [ ] Waiver Requested  3. Process Flow Diagram(s): [ x] Attached, Document ID: 2 [ ] Not Applicable [ ] Waiver Requested   |

8

DEP Form No. 62-210.900(2) - Form Effective: 11-23-94

|         |         | •           |           |   |      |  |
|---------|---------|-------------|-----------|---|------|--|
| Emissio | ns Unit | Information | Section · | 1 | of 2 |  |
|         |         |             |           |   |      |  |

#### III. EMISSIONS UNIT INFORMATION

A separate Emissions Unit Information Section (including subsections A and B) must be completed for each emissions unit addressed in this Application for Air Permit. If submitting the application form in hard copy, indicate, in the space provided at the top of each page, the number of this Emissions Unit Information Section and the total number of Emissions Unit Information Sections submitted as part of this application.

#### A. GENERAL EMISSIONS UNIT INFORMATION

This subsection of the Application for Air Permit form provides general information on the emissions unit addressed in this Emissions Unit Information Section, including information on the type, control equipment, operating capacity, and operating schedule of the emissions unit.

#### Type of Emissions Unit Addressed in This Section

| Check | one: |
|-------|------|
|-------|------|

|      | •  |  |
|------|----|--|
| Ch   | ec | ck one:  |
| ΓX   | ۲ì | This Emissions Unit Information Section addresses, as a single emissions unit, a single  |
| L ** | ·J | process or production unit, or activity, which produces one or more air pollutants and which has at least one definable emission point (stack or vent).  |
|      | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, an individually-regulated emission point (stack or vent) serving a single process or production unit, or activity, which also has other individually-regulated emission points.       |
|      | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, a collectively-regulated group of process or production units and activities which has at least one definable emission point (stack or vent) but may also produce fugitive emissions. |
|      | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, one or more process or production units and activities which produce fugitive emissions only.   |

#### Emissions Unit Description and Status

| 1.  | Description of Emissions Unit Addressed in | n This Section:                   |  |  |  |  |  |  |  |  |  |
|-----|--|-----------------------------------|--|--|--|--|--|--|--|--|--|
|     | en e   |                                   |  |  |  |  |  |  |  |  |  |
|     | Portable Rap Crusher                       | <del>-</del>                      |  |  |  |  |  |  |  |  |  |
|     | (Recycleable Asphalt                       | Pavement)                         |  |  |  |  |  |  |  |  |  |
|     | (Nedy dreable Nophare                      |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  | •                                 |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
| 2.  | ARMS Identification Number: [              | ] No Corresponding ID [x] Unknown |  |  |  |  |  |  |  |  |  |
| 3   | Emissions Unit Status                      | 4. Emissions Unit Major           |  |  |  |  |  |  |  |  |  |
| ٥,  | Code: A                                    | Group SIC Code: 39                |  |  |  |  |  |  |  |  |  |
|     |  | 39                                |  |  |  |  |  |  |  |  |  |
| 5.  | Initial Startup Date (DD-MON-YYYY):        |                                   |  |  |  |  |  |  |  |  |  |
|     | Long-term Reserve Shutdown Date (DD-M      | ON VVVV                           |  |  |  |  |  |  |  |  |  |
| 0.  | N/A  | .014-1111).                       |  |  |  |  |  |  |  |  |  |
| 7.  | Package Unit:                              |                                   |  |  |  |  |  |  |  |  |  |
|     | Manufacturer: Astec                        | Model Number: 45R                 |  |  |  |  |  |  |  |  |  |
|     | 6-   | Serial Number: 121M 5761          |  |  |  |  |  |  |  |  |  |
| δ.  | Generator Nameplate Rating: N/A            | MW                                |  |  |  |  |  |  |  |  |  |
| 9.  | Incinerator Information:                   |                                   |  |  |  |  |  |  |  |  |  |
|     | Dwell Temperature:                         | N/A °F                            |  |  |  |  |  |  |  |  |  |
|     | Dwell Time:                                | seconds                           |  |  |  |  |  |  |  |  |  |
|     | Incinerator Afterburner Temperature:       | °F                                |  |  |  |  |  |  |  |  |  |
| 10. | Emissions Unit Comment:                    |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |
|     |  |                                   |  |  |  |  |  |  |  |  |  |

Emissions Unit Control Equipment

1. Description:

N/A

There is 2 to 6% of moisture in the product being crushed through this unit.

2. Control Device or Method Code(s): none

#### **Emissions Unit Operating Capacity**

| 1. | Maximum Heat Input Rate:<br>N/A     |                    | - mmBtu/hr |
|----|-------------------------------------|--------------------|------------|
| 2. | Maximum Incineration Rate: N/A      | lb/hr              | tons/day   |
| 3. | Maximum Process or Throughpu<br>N/A | t Rate:            |            |
| 4. | Maximum Production Rate:            |                    |            |
|    | 150 T/Hr.                           |                    | ·          |
| 5. | Operating Capacity Comment:         | ,                  |            |
|    | RAP crusher operates on             | the average of 80% | capacity.  |
|    |                                     |                    |            |
|    |                                     |                    |            |

#### **Emissions Unit Operating Schedule**

Requested Maximum Operating Schedule:

8 hours/day
5 days/week

52 weeks/year
2,080 hours/year

DEP Form No. 62-210.900(2) - Form

| Emissions | Unit | Information | Section | 1 | of | .2 |
|-----------|------|-------------|---------|---|----|----|
|           |      |             |         |   |    |    |

#### B. EMISSIONS UNIT SUPPLEMENTAL INFORMATION

This subsection of the Application for Air Permit form provides supplemental information related to the emissions unit addressed in this Emissions Unit Information Section.

Supplemental information must be submitted as an attachment to each copy of the form, in hard-copy or computer-readable form.

#### Supplemental Requirements for All Applications

|    | Process Flow Diagram [x] Attached, Document ID: 1 & 2 [ ] Not Applicable [ ] Waiver Requested                   |
|----|---|
|    | Fuel Analysis or Specification  [ ] Attached, Document ID: [XX] Not Applicable [ ] Waiver Requested             |
| 3. | Detailed Description of Control Equipment  [ ] Attached, Document ID: [ XX] Not Applicable [ ] Waiver Requested |
| 4. | Description of Stack Sampling Facilities  [ ] Attached, Document ID: [XX] Not Applicable [ ] Waiver Requested   |
| 5. | Compliance Test Report  [XX] Attached, Document ID: 3  [ ] Previously submitted, Date:                          |
|    | [ ] Not Applicable  |
| 6. | Procedures for Startup and Shutdown  [ ] Attached, Document ID: [ × ] Not Applicable                            |
| 7. | Operation and Maintenance Plan  [ ] Attached, Document ID: [ x ] Not Applicable                                 |
| 8. | Other Information Required by Rule or Statute  [ ] Attached, Document ID: [x ] Not Applicable                   |

| <b>Emissions Unit Information Section</b> | 2 | of .2 |  |
|---|---|-------|--|
|---|---|-------|--|

#### III. EMISSIONS UNIT INFORMATION

A separate Emissions Unit Information Section (including subsections A and B) must be completed for each emissions unit addressed in this Application for Air Permit. If submitting the application form in hard copy, indicate, in the space provided at the top of each page, the number of this Emissions Unit Information Section and the total number of Emissions Unit Information Sections submitted as part of this application.

#### A. GENERAL EMISSIONS UNIT INFORMATION

This subsection of the Application for Air Permit form provides general information on the emissions unit addressed in this Emissions Unit Information Section, including information on the type, control equipment, operating capacity, and operating schedule of the emissions unit.

#### Type of Emissions Unit Addressed in This Section

Check one:

| XΣ | [] | This Emissions Unit Information Section addresses, as a single emissions unit, a single process or production unit, or activity, which produces one or more air pollutants and which has at least one definable emission point (stack or vent).                      |
|----|----|--|
| -  | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, an individually-regulated emission point (stack or vent) serving a single process or production unit, or activity, which also has other individually-regulated emission points.       |
| -  | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, a collectively-regulated group of process or production units and activities which has at least one definable emission point (stack or vent) but may also produce fugitive emissions. |
| •  | ]  | This Emissions Unit Information Section addresses, as a single emissions unit, one or more process or production units and activities which produce fugitive emissions only.   |

DEP Form No. 62-210.900(2) - Form

### Emissions Unit Description and Status

| 1.  | Description of Emissions Unit Addressed in | This Section:           |              |
|-----|--|-------------------------|--------------|
|     | diesel engine to drive crusher oper        | ation                   |              |
|     |  | •                       | •            |
|     | :  | •                       |              |
|     | ·  |                         | <del>-</del> |
|     |  | •                       |              |
|     |  |                         |              |
|     |  |                         |              |
|     | ·  |                         |              |
|     |  |                         |              |
| 2.  | ARMS Identification Number: [              | No Corresponding ID     | [XX] Unknown |
|     |  |                         |              |
| 3.  | Emissions Unit Status                      | 4. Emissions Unit Major |              |
|     | Code: A                                    | Group SIC Code: 39      | 1            |
| 5   | Initial Startup Date (DD-MON-YYYY):        | · ·                     |              |
| J.  | Initial Startup Date (DD-141014-11111).    |                         |              |
| 6.  | Long-term Reserve Shutdown Date (DD-M      | ON-YYYY): N/A           |              |
|     |  |                         |              |
| 7.  | Package Unit:                              | N.C. 1.13.7 . 1         |              |
|     | Manufacturer:                              | Model Number:           |              |
| 8   | Generator Nameplate Rating:                | MW                      | ··· <u>-</u> |
| 0.  | Generator Numeriate Rating.                | 141 44                  | •            |
| 9.  | Incinerator Information:                   |                         |              |
|     | Dwell Temperature:                         |                         | °F           |
|     | Dwell Time:                                |                         | seconds      |
|     | Incinerator Afterburner Temperature:       |                         | °F           |
| 10  | . Emissions Unit Comment:                  |                         |              |
| ^ \ | - Zamostono Ome Commone.                   |                         |              |
|     |  |                         |              |
|     |  | •                       |              |
|     |  |                         |              |
|     |  |                         | ·            |
|     |  |                         |              |
|     |  |                         |              |

DEP Form No. 62-210.900(2) - Form

#### **Emissions Unit Control Equipment**

| 1. | Description:                            |
|----|---|
|    | Diesel engines which drives the crusher |
|    |   |
|    |   |
|    |   |
|    |   |
| 2. | Control Device or Method Code(s): none  |
|    |   |

#### **Emissions Unit Operating Capacity**

| 1. Maximum Heat Input Rate: N/A                                       | • .               |       | mmBtu/hr |
|---|-------------------|-------|----------|
| 2. Maximum Incineration Rate: N/A                                     | lb/hr             | ·     | tons/day |
| 3. Maximum Process or Throughput Rate Fuel consumption 8-10 gallons/h | e:<br>r of #2 fue | l oil |          |
| 4. Maximum Production Rate: N/A                                       |                   |       |          |
| 5. Operating Capacity Comment:  |                   |       | `        |
|   |                   |       |          |
| ·   |                   |       |          |
|   |                   |       |          |
|   |                   |       |          |

#### **Emissions Unit Operating Schedule**

| Reque | ested Maximum Operating Schedule: |       |            |   |
|-------|-----------------------------------|-------|------------|---|
|       | 8 hours/day                       | 5     | days/week  | • |
|       | 52 weeks/year                     | 2,080 | hours/year | ļ |

DEP Form No. 62-210.900(2) - Form

#### B. EMISSIONS UNIT SUPPLEMENTAL INFORMATION

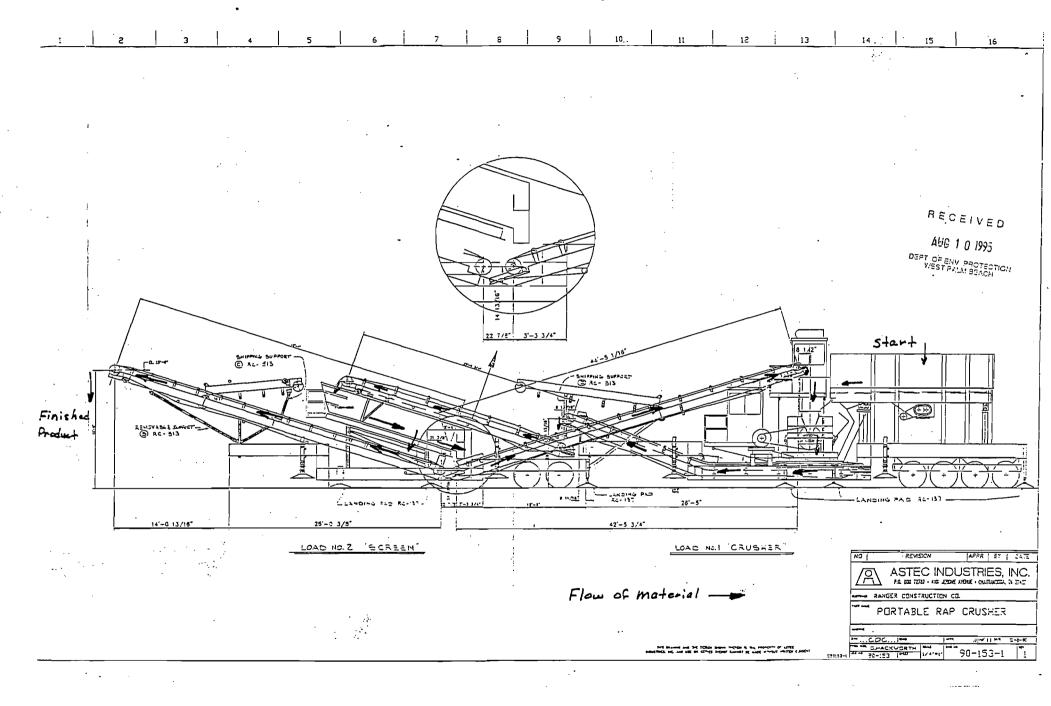
This subsection of the Application for Air Permit form provides supplemental information related to the emissions unit addressed in this Emissions Unit Information Section. Supplemental information must be submitted as an attachment to each copy of the form, in hard-copy or computer-readable form.

#### Supplemental Requirements for All Applications

| l. | Process Flow Diagram  |
|----|---|
|    | [XX] Attached, Document ID: 1 & 2 [ ] Not Applicable [ ] Waiver Requested |
|    |   |
| 2. | Fuel Analysis or Specification  |
|    | [XX] Attached, Document ID: 4 [ ] Not Applicable [ ] Waiver Requested     |
|    |   |
| ٤. | Detailed Description of Control Equipment                                 |
|    | [ ] Attached, Document ID: [XX] Not Applicable [ ] Waiver Requested       |
| 4  | Description of Stack Sampling Facilities                                  |
| •• | [ ] Attached, Document ID: [ xx] Not Applicable [ ] Waiver Requested      |
|    | [ ]   |
| 5. | Compliance Test Report  |
|    | [XX] Attached, Document ID: 3'  |
|    |   |
|    | [ ] Previously submitted, Date:   |
|    |   |
|    | [ ] Not Applicable  |
|    |   |
| 6. | Procedures for Startup and Shutdown                                       |
|    | [ ] Attached, Document ID: [ XX] Not Applicable                           |
| 7  | Operation and Maintenance Plan  |
| ′· | [ ] Attached, Document ID: [xx ] Not Applicable                           |
|    | [ ] Attached, Document ID [XX ] Not Applicable                            |
| 8. | Other Information Required by Rule or Statute-                            |
|    | [ ] Attached, Document ID: [XX ] Not Applicable                           |
|    |   |

DEP Form No. 62-210.900(2) - Form

### ATTACHMENT 1 & 2



### **ATTACHMENT 3**

| SOURCE NAME.  BEST AVAILABLE COPY   |                   | 3           | 14/    | 36         |             | 10 18         |          |          | 104.8          |             |   |                            |
|---|-------------------|-------------|--------|------------|-------------|---------------|----------|----------|----------------|-------------|---|----------------------------|
|   |                   | SEC         | 0      | 15         | 30          | 45            | SEC      | 0        | 15             | 30          | 45                                      |                            |
| ADURESS at off  | Kd"               |             |        | 100        | 10          | 6             | 18       | 31       |                |             | - ij                                    | •4.0                       |
| The Present   | STATE             | ZIP         | .3 2 8 | 10.        | 10          | 10            | 100      | 32       |                |             |   | 19.46                      |
| HONE  | SOURCE I.D. NUM   | BER         | .3     | 10         | 10          | 10            | 10       | 33       | -              |             |   | 1858<br>1454               |
| PROCESS EQUIPMENT   | OPERATING         |             | 5      | 10         | 10          | 10            | 10       | 35       | •              |             |   | 78                         |
| Drive Engine  | OPERATING         | ·           | 6      | 5          | 5           | 5             | 5        | 36       |                |             | 20%                                     | :Bud                       |
| •   |                   |             | 7      | 5          | 5           | 5             | 5        | 37       |                | ·           | Robbing to                              | (Asy)                      |
| DESCRIBE EMISSION POINT<br>START round inhau  | A STOP SOL        | æ .         | 8      | 10         | 10          | 10            | 10       | 38       |                |             |   | 433                        |
| TEIGHT ABOVE GROUND LEV   |                   |             | 9      | 10         | 10          | 10            | 10       | 39       |                |             |   | 75.V                       |
| START /5 STOP /5/<br>DISTANCE FROM OBSERVER   | DIRECTION FROM    |             | 10     | 10         | 10          | 10            | 5        | 40       |                | · ·         |   | 型語                         |
| START 21 STOP 21 DESCRIBE EMISSIONS   | START W S         | STOP (U)    | 12     | 5          | 5           | <del>-9</del> | <u> </u> | 42       | <del>-</del> - | <del></del> | 437                                     | 33.0                       |
| START CONTINUE OUS  | 5TOP 5a.          | <u> </u>    | 1332   | 5          | 5           | 5 5           | 5        | 43       |                |             | 1,385                                   | 7.11                       |
|   |                   |             | 14     | 5          | 5           | 5             | 5        | 44       | <del></del>    | • .         |   | ***                        |
| WATER DROPLETS PRESENT  | IF WATER DROPL    | ET PLUME:   | 15     | 5          | 5           | 5             | 5        | 45       |                | ·           | \$4° ;                                  | 北京                         |
| POINT IN PLUME AT WHICH O   | PACITY WAS DETE   | RMINED      | 16     | 5          | 5           | 5             | 5        | 46       |                | ·           | 389                                     | 11,14                      |
| START Lop of enhancement  | us/stop Sa        | ane_        | 17     | 5          | 5           | 5             | ج.       | 47       |                |             | 1,54                                    | A CO                       |
| START She   | STOP Sk           | e_          | 18<br> | 5          | 5           | 5             | 5        | 48       |                |             | ## 1995 A                               | 標                          |
|   |                   |             | 20     | <i>5</i> . | 5           | 5             | 5        | 49<br>50 |                | <u> </u>    | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 130                        |
| WIND SPEED  | WIND DIRECTI      | ON          | 21     | 5          | 5           | 5             | 5        | 51       | · ·            |             | 186-74                                  |                            |
| AMBIENT TEMP.   | WET BULB TEN      |             | 22     | 10         | 10          | 10            | 10       | 52       | ·.             | 7           | *35. V                                  |                            |
| START 65 STOP 650   |                   |             | 23     | 15         | 12.         | 10            | 10       | 53       | <del></del>    | -           | 45. 15                                  | 180                        |
| SOURCE LAYOUT SKETCH  | DRAW NOT          | TH ARROW    | 24     | 10         | 10          | 10            | 10       | 54       |                |             | 1577                                    | (X)                        |
|   |                   |             | 25     | 5          | 5           | 5             | 5        | 55       |                |             |   | 12.20                      |
|   |                   |             | 26     | .5         | 5           | 5             | 5        | 56       |                |             | 兴沙                                      | 32                         |
| ethi. A   | X EMISSION POIL   | NT          | 27     | 5          | 5           | 5             | 5        | 57       |                | 1           | ₹ %                                     | 1 40                       |
| MIND - —7   |                   |             | 28     | 5          | 5           | 5             | 5        | 59       |                | -           | (%) (%)                                 | ः है.इ.<br>( । उद्         |
| PLUME'S STACK-U   | .'                |             | 30     | 5          | 5           | 5             | 5        | 59       |                | -           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                            |
| FUGITIVE   INTER    ATTER DROPLETS PRESENT:  OF ATTER DROPLETS PRESENT:  OF ATTER DROPLET PLUME  ATTACHED   DETACHED    DINT IN PLUME AT WHICH OPACITY WAS DETERMINED  TART LOP OF LALARS STOP SALLE  SCRIBE BACKGROUND  TART SLUE STOP LLUE  TIND SPEED  TART 3-5 STOP 3-5445  MBIENT TEMP.  TART 65 STOP 65° F  WET BULB TEMP.  TART 65 STOP 65° F  WET BULB TEMP.  TART 65 STOP 65° F  OURCE LAYOUT SKETCH  OBSERVER'S POSITION  SUN LOCATION LINE | POSITION          | HIGH        | RAGE ( | PACIT      | 9.          |               | NUN      |          | OF REA         | ADINGS      | AB                                      |                            |
|   |                   |             | MINI   | RVER       | 'S NAI      | ME (PI        | RINT)    | MAX      | IMUM           |             | 10                                      |                            |
| COMMENTS:   |                   |             |        | RVER       | ag M<br>Sig | PATUI<br>AMU  | ₹E       | Fich     | 9              | DATE        | 114)                                    | 197                        |
| THAVE RECEIVED A COPY (   | F THESE OPACITY O | BSERVATIONS |        | IFIED      |             |               | \$ C     |          | Thic           | DATE        |   |                            |
| TITLE   | DAT               | E           | VERI   | FIED       | BY          | ·             | E        | TA       |                | DATE        | 7/96                                    | Granda<br>Granda<br>Granda |

| OBSERVATION FORM   |                                       | OBSERVATION DATE 3/14/94  |   |              |         | START TIME                                   |           |               | STOP TIME |             |   |               |
|--|---------------------------------------|---------------------------|---|--------------|---------|--|-----------|---------------|-----------|-------------|---|---------------|
|  |                                       |                           | 0   | 15           | 30      | 45   | SEC       | 0             | 15        | 30          | 45、                                     |               |
| ADDRESS  Alace Par of Rof  CITY  GT Prince  SOURCE I.D. NUMBER |                                       | MIN                       | 0   |              | 0       | <u> </u>                                     | MIN<br>31 |               |           |             |   |               |
| glades lat off Rof   |                                       |                           | 0   | 0            | 0       | 0  | 32        |               |           |             | 1875411                                 |               |
| CITY   | E ZIP                                 | 30                        | 0   | 0            | <u></u> | -D   | 33        |               |           | - 1, 1, 1   | and the                                 |               |
| PHONE SOUR   | RCE I.D. NUMBER                       | , 4                       | 0   | 0            | 0       | 0  | 34        | <del></del> - |           |             |   |               |
| TOURSENT   | OPERATING MODE                        | 5                         | 0   | 0            | 0       | 0  | 35        |               |           | .: .        | 11 A. J. F.                             |               |
| PROCESS EQUIPMENT  | normal                                | 6                         | 0   | 0            | 0       | 0  | 36        |               |           | 1           | 10 ve k                                 |               |
| CONTROL EQUIPMENT  | OPERATING MODE                        | 7                         | 0   | 0            | 0       | 0  | 37        |               |           | :           | The series                              |               |
| DESCRIBE EMISSION POINT  |                                       | 8                         | 0   | U            | 6       | 0  | 38        |               |           | ::          | 34776                                   |               |
| exhart ST  | OP saul                               | 9                         | 0   | 0            | 0       | 0  | 39        |               |           |             | 1,25 (4)                                |               |
| HEIGHT ABOVE GROUND LEVEL H                                    | EIGHT REL. TO OBSERVER                | 10                        | 0   | 0            | 0       | D  | 40        |               |           |             | 12.30                                   |               |
| DISTANCE FROM OBSERVER DI                                      | RECTION FROM OBSERVER                 | 11                        | 0   | 0            | 0       | 0  | 41        |               |           |             | W. J. CV                                |               |
| START 28 STOP 20/ ST   | TART NW STOP NW                       | 12                        | 0   | 0            | 0       | 0  | 42        |               |           | 15.         | 100                                     |               |
| DESCRIBE EMISSIONS MONE  |                                       | 1330                      | -   |              | 10      | -  |           |               |           | . 11,       | :: (Fe)                                 |               |
|  | TOP<br>LUME TYPE: CONT.               | 13                        | 0   | 0            | 0       | 0  | 44        | -             | -         |             | \$5.50                                  | 1             |
| START STOP FL  | UGITIVE D INTER.D                     |                           |   | <del> </del> | -       | 0  | 45        | -             |           | -           | 4600                                    | •<br>•        |
| WATER DROPLETS PRESENT: IF                                     | WATER DROPLET PLUME:                  | 15                        | 10  | -0           | -       | <del></del>                                  | 46        | -             |           | · · · ·     | . 1,504                                 | •             |
| POINT IN PLUME AT WHICH OPACE                                  | ITY WAS DETERMINED                    | 16                        | 0   | 10           | 0       | 0  | 47        | -             |           |             | Project of                              | Ī.            |
| 1  | STOP Same                             | _                         | -   | 0            | 0       | D  | 48        |               | -         |             | 7 2000                                  | -             |
| DESCRIBE BACKGROUND  | STOP Ship                             | 18                        | 0   | 0            | 0       | 0  | 49        | -             | -         | -           | negative.                               | <del>.</del>  |
| BACKGROUND COLOR S   | KY CONDITIONS                         |                           | 0   | 0            | 10      | 0  | 50        | +-            |           | - ;         | 1.35                                    |               |
| START blue STOP blue S   | START CLEAR STOP CLEAR WIND DIRECTION |                           | -   | _            |         |  |           | -             | -         | 351         |   | _             |
| START 3-5 STOP 3-5 MW  | START SW STOP SUT                     | 21                        | -   |              | 0       | -  |           | -             |           |             | -                                       | r.            |
| AMBIENT TEMP   | WET BULB TEMP. RH %                   | 22                        |   | _            | -       | <del></del>                                  |           |               |           | -           | -30                                     | :             |
| START Grif STOP GS F   |                                       |                           | -   |              |         | _  | _         |               | -         |             | 1 180                                   | <u>.</u>      |
| SOURCE LAYOUT SKETCH   | DRAW NORTH ARROW                      | <u> </u>                  | <del></del>                               |              |         |  |           |               | -         | _           | 1 100                                   | <u>.</u>      |
| 1  | $\vec{\gamma}$                        | 25                        | 0   |              | ) 0     | 0  |           |               |           |             | - 194 B                                 | ्व            |
|  |                                       |                           | 0   | 0            | 2       | ) 0  |           |               |           |             | 1.0 Mills                               | :<br>si       |
| X  | EMISSION POINT                        | 27                        | 1 0                                       | ) e          | 2 0     | 2 6  |           |               |           |             | 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |               |
| SUN  |                                       | 28                        | 3 . 6                                     | 2 0          | 2 4     | 5 0  | —         |               |           |             | . 34 (4.3)<br>1.7 (4.3)                 |               |
| WIND   | .i                                    | 29                        |   |              | _       | _  | 5 59      |               |           | <del></del> | 7 m 1-3g.                               | <del>.,</del> |
| PLUME & STACK-U  | OBSERVER'S POSITION                   | 30                        |   |              |         |  | 0 6       |               |           |             | 38 480                                  | ~.            |
|  |                                       |                           | AVERAGE OPACITY FOR HIGHEST PERIOD O WERE |              |         |  |           |               |           |             |   |               |
| 1400   |                                       |                           | ANGE C                                    | OF OPA       | CITY    | READII                                       |           | <u>AXIM</u>   | UM        | 0           |   | ं             |
| SUN LOCATION LINE  |                                       |                           | OBSERVER'S NAME (PRINT)                   |              |         |  |           |               |           |             |   |               |
| COMMENTS:  |                                       | OBSERVER'S SIGNATURE DATE |   |              |         |  |           |               |           |             |   |               |
|  |                                       |                           |   | ORG<br>OTHOR |         |  | tick      | · · ·         |           | 3/17        | 190                                     |               |
| ·  |                                       | ORGANIZATION ALE JINO!    |   |              |         |  |           |               |           |             |   |               |
| HAVE RECEIVED A COPY OF THESE OPACITY OBSERVATIO               |                                       | NS CE                     |   |              |         |  |           |               |           | 191         |   |               |
| SIGNATURE DATE   |                                       |                           | VERIFIED BY DATE                          |              |         |  |           |               |           | 7 7         |   |               |
|  |                                       |                           |   |              |         | <u>.                                    </u> |           |               |           | ·           | No.                                     | <i></i>       |
| E and the same   | اله ومكملهمات                         |                           |   |              |         |  |           |               |           |             |   | ti.           |
| ·  |                                       |                           |   |              |         |  |           |               |           |             |   |               |
|  |                                       |                           |   |              |         |  |           |               |           |             |   |               |

#### CONGRATULATIONS,

Here is the wallet card signifying your successful certification at the recent Florida Department of Environmental Regulation Smoke School conducted by Eastern Technical Associates.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

Your certificate is valid for six (6) months. To keep your certification current, you must recertify on or before the expiration date on the card. Please mark your calendar accordingly.

THIS IS TO CERTIFY THAT

DAGMAR A. FICK

\_, has completed the STATE OF FLORIDA visible emissions evaluation training and is a qualified observer of visible emissions as specified by EPA reference method 9. THIS CERTIFICATE EXPIRES

Jul 11

CERTIFICATE OFFICER BEARER'S SIGNATURE

FLORIDA DEPARTMENT OF **ENVIRONMENTAL REGULATION** 



This is to certify that

Dagman En Fick

did complete a course in the methods of determining opacity of visible emissions from sources as specified by Federal Reference Method 2 conducted by Eastern Technical Associates of Raleigh, North Carolina.

William H. Charles

Course Moderator

West & From Boach

July 11 1995

## VISIBLE EMISSIONS EVALUATOR

# This is to sertify that Dagmar a.Fick

met the specifications of Federal Reference Method 9 and qualified as a visible emissions evaluator. Maximum deviation on white and black smoke did not exceed 7.5% opacity and no single error exceeding 15% opacity was incurred during the certification test conducted by Eastern Technical Associates of Raleigh, North Carolina. This certificate is valid for six months from date of issue.

Certificate Number

West Palm Beach, Fl

01/10/96

## **ATTACHMENT 4**

ID:Ranger Construction

04/30 '96 08:24



STAR ENTERPRISE P 0 BBX 13012 PORT EVERBLEDES

|              |             |                         | -0          |            |
|--------------|-------------|-------------------------|-------------|------------|
| CONTUEN FROM | PRIE LISTEN | and nether Mily reiden. | MANAGE NAME | FACILITY S |
| ANOCO DEL CO | 04/03/96    | 04/03/96 04/04/96       | DRIBTOL     | 141963     |
|              |             |                         |             |            |

|  |                                |                        |                                  | MATRILATION  |   |   |  |   |  | coulon   |  |
|--|--------------------------------|------------------------|----------------------------------|--|---|---|--|---|--|--|--|
| PRODECT MAME   | PRIME OR TRACK<br>HAME AND NO. | CALL CHS               | Flásik Joiré<br>"E               | 18   | 84  | boral<br>EY3<br>ek  | COLOS  | BULFAR<br>W7. %   | ब्राडक्य<br>स्वर   | 2007,288<br>14<br>14<br>100,000  |  |
| BIESEL \$2 L,S.  | 31432                          | 1,213,999              | 146                              |  | 602   |   |  | . 65  |  | LEBAL  |  |
|  |                                |                        |                                  |  |   |   | gar an inggr   |   |  | anges en inne  |  |
|  |                                |                        |                                  |  |   | 3.7   | -  |   |  |  |  |
| معيد ويتبارك والدريد والمساور والمساور والمساور والماد والماد والماد والماد والماد والماد والماد والماد والماد |                                |                        |                                  |  | 3 <u></u>   |   |  |   |  |  |  |
|  | BIESEL \$2 L,S.                | BIESEL \$2 4, 9. 31432 | BIESEL \$2 4, S. 31432 1,2(3,999 | PRODUCT NAME   PRODUC | PRODUCT MAME PROPORTION GALLOUS "F 18 No FOLKE AND NO. BIESEL \$2 4,5. \$1432 1,213,999 146 | PRODUCT BAME POR THAN GALLONS "F 18 88 88 % EVAPORATED STATES FOR THE PRODUCT BAME AND HO. GALLONS "F 18 88 % EVAPORATED STATES FOR THE PRODUCT BAME AND HO. GALLONS "F 18 64 602 | PRODUCT NAME PRODU | PRODUCT NAME PRODUCT THAN GALLONS "F 18 98 EAD POINT POINT BIESEL \$2 4.5. \$1832 1.213,999 146 692 | PRODUCT MAME NO DRIVER GALLONS "F 18 88 88 FAD POINT WY. %  BIESEL \$2 4.5. \$1432 1.213,999 146 602 .05 | PRODUCT NAME  PRODUCT NAME  PRODUCT NAME  PRODUCT NAME  PRODUCT  PRODUCT NAME  PRODUCT NAME  PRODUCT NAME  PRODUCT NAME  PRODUCT  PRODUCT NAME  PRODUCT NAME |  |

Division Of Standards Bureau Of Patroleum Inspection 3125 Conner Blvd., Bldg. 1 Tallahassee, FL 32898-1850 Phone: 904/488-9740

ςų, THE STATE OF FLORIDA OF ABBIGULTURE AND CONSUMER PAGE Bob Grawford . ARALYSES OF OFFICIAL PETROLEUM RAMPLES URBER CHAPTER 525, FLORIDA STATUTES Commissioner CHEVADN U S A INC P O BOI 22908 FT LAUBERDALE 33335 FAX:407-466-9559 W. P. B. LOCATION CONTRACTO PROM DUE MINUTES BELDY # CHEVRON U.S.A. INC 04/11/98 SISTRILATION THUTAGE BA Leading SSLFC ASSESSED Y TEMPERATURE "F F ENS POINT 602.63 Rich Point SAMPLE PORT OR THE PRODUCT NAME **SALLONS** MG. NAME AND NO. M. EVEPORATED 305801 DIESEL #2 N.S. 1,403.825 154 L FRAI Construction ID:Ranger Division Of Standards 04/30 '96 08:23 Burney Of Petrolaum Inspection 3125 Commer Blwd., Bldg. 1 Talksheeses, Ft. 32389-1650 Phone: 904/488-9743 Commissioner Of Acriculture



To Whom It May Concern:

Please be advised that Ranger Construction Industries, Inc. conducted a three month study on its portable Astec asphalt crusher to determine the fuel consumption of this unit. The results of this study indicate the crusher consumes between 8 to 10 gallons of diesel fuel per hour.

Ranger Construction Industries,Inc.

Michael Slade

**Executive Vice President**