From:	Wooden, Thomas V
To:	Scearce, Lynn
Cc:	Mayces, Reagan M; Van Borssum, Bobby; MBalleng@trinityconsultants.com; Shepherd.Lorinda@epa.gov; Scearce,; Lubozynski, Tom; Bull, Robert (Bobby); Read, David
Subject:	FW: 1210473-001-AC, Sabal Trail Transmission, LLC, Hildreth Compressor Station, Final Permit
Date:	Wednesday, May 13, 2015 3:00:17 PM
Attachments:	1210473-001-AC -Final Permit_signed.pdf ATT00001.txt

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The purpose of this email is to verify that I have received the Notice of Final Permit for the project below. I have received the document and are able to access the document.

Tom Wooden

From: Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
Sent: Wednesday, May 13, 2015 1:07 PM
To: Wooden, Thomas V
Cc: Mayces, Reagan M; Van Borssum, Bobby; MBalleng@trinityconsultants.com; 'Ceron, Heather'; 'Shepherd.Lorinda@epa.gov'; Rachal, Richard; Bull, Robert (Bobby); Read, David; Scearce, Lynn
Subject: 1210473-001-AC, Sabal Trail Transmission, LLC, Hildreth Compressor Station, Final Permit

Dear Mr. Wooden:

Attached is the official **Notice of Final Permit** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

***Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify*.**

Owner/Company Name: SABAL TRAIL TRANSMISSION, LLC.
Facility Name: HILDRETH NATURAL GAS COMPRESSOR STATION
Project Number: 1210473-001-AC
Permit Status: FINAL
Permit Activity: CONSTRUCTION
Facility County: SUWANNEE

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/1210473.001.AC.F_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

Lynn Scearce

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**

Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**025