**From:** Krishna Cole
**To:** Scearce, Lynn; Tom Messer; Subramaniam, Pawan
**Cc:** Dr. Max Lee; Rachal, Richard; Ceron, Heather; Shepherd.Lorinda@epa.gov; Subramaniam, Pawan; Read, David
**Subject:** RE: 1210465-034-AC, Suwannee American Cement, LLC, Branford Cement Plant, Draft
**Date:** Thursday, March 12, 2015 1:49:37 PM
**Attachments:** image001.png

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Pawan,

Just received the Notice of Draft Permit. Can I get a MS Word version of the public notice for submittal to the publisher.

Thank you,

Krishna

**********

Krishna C. Cole, P.E.
Environmental Manager
Suwannee American Cement, LLC
5117 US HWY 27
Branford, FL 32008
(386) 935-5023 office
(386) 965-3866 cell
(386) 935-5080 fax
Email: krishnac@vcsmc.com

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**From:** Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
**Sent:** Thursday, March 12, 2015 1:13 PM
**To:** Tom Messer
**Cc:** Krishna Cole; Dr. Max Lee; Rachal, Richard; Ceron, Heather; Shepherd.Lorinda@epa.gov; Subramaniam, Pawan; Read, David; Scearce, Lynn
**Subject:** 1210465-034-AC, Suwannee American Cement, LLC, Branford Cement Plant, Draft

Dear Mr. Messer:

Attached is the official **Notice of Draft Permit** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

***Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify.***

Owner/Company Name: SUWANNEE AMERICAN CEMENT CO.
Facility Name: SUWANNEE AMERICAN CEMENT
Project Number: 1210465-034-AC
Permit Status: DRAFT
Permit Activity: CONSTRUCTION
Facility County: SUWANNEE

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/1210465.034.AC.D_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

*Lynn Scearce*

**O**ffice **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
**D**ivision **o**f **A**ir **R**esource **M**anagement – **DEP**
**2**600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
**P**hone: **8**50-**7**17-**9**025