

Department of Environmental Protection

Division of Air Resource Management

APPLICATION FOR TRANSFER OF AIR PERMIT

<input type="checkbox"/> Title V Permit No.:	_____
<input checked="" type="checkbox"/> Non-Title V Permit No(s):	<u>1190038-003-A0</u>

Notification of Sale or Legal Transfer

Facility Owner/Company Name (As Currently Permitted): <u>Monaco Coach Corporation</u>	Facility ID No.: <u>1190038</u>
Site Name: <u>Wildwood Service Center</u>	County: <u>Sumter</u>
Street Address or Other Locator: <u>4505 Monaco Way</u>	
City: <u>Wildwood</u>	Zip Code: <u>34785</u>

I, the undersigned, hereby notify the department of the sale or legal transfer of the facility listed above. Under its current air permit(s), I am the owner or authorized representative of the non-Title V source or the responsible official of the Title V source addressed in this application, whichever is applicable.

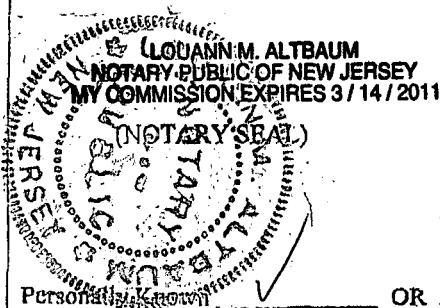
[Signature]
(Signature)

Name: GEORGE L. MILLER

Title: BANKRUPTCY TRUSTEE Date: 11/24/09

STATE OF FLORIDA OR STATE OF New Jersey
COUNTY OF Gloucester

Sworn to (or affirmed) and subscribed before me this 24th day of November 2009.



[Signature]
(Signature of Notary Public)

Louann M. Altbaum
(Name of Notary Typed, Printed, or Stamped)

306 Pickwick Dr.
Williamstown NJ 08094
(Mailing Address of Notary, if not a Florida Notary)

Personally Produced OR Produced Identification _____

Type of Identification Produced _____

* Title V Sources Only: Attach a written agreement containing a specific date for transfer of permit responsibility, coverage, and liability between the current and new permittee. A Statement of Compliance (DEP Form 62-213.900(7)) covering the portion of the calendar year up to the date of transfer of responsibility shall be submitted to the Department after the date of transfer, as required by Rule 62-213.440(3)(a)2.b., F.A.C.

Dept. of Environmental Protection
Southwest District
DEC 24 2009

Notification of New Ownership

New Facility Owner/Company Name:

Alliance Coach Inc.

New Site Name:

Alliance Coach, Inc.

County:

Sumter

I, the undersigned, am or will be the new owner or authorized representative* of the non-Title V source or the new responsible official of the Title V source addressed in this application, whichever is applicable. I further state that I have examined the application and documents submitted by the current permittee, the basis on which the above listed permit(s) was/were issued by the Department, and state that they accurately and completely describe the permitted facility. I further state that I am familiar with the permit(s), agree to comply with its/their terms and conditions, and agree to assume the rights and liabilities contained therein. I hereby certify, based on information and belief formed after reasonable inquiry, that the statements made in this application are true, accurate and complete. I also agree to promptly notify the Department of any future change in ownership of, or responsibility for, the permitted facility.

(Signature)

Name:

ALAN SHAPIRO

Title:

President

Date:

12-1-09

Mailing Address:

1280 Jewell Road

City:

Jewell

State:

GA

Zip Code:

31045

Telephone No:

706-465-1385

Fax No.:

E-mail Address:

AShap1@aol.com

ASHAP1@AOL.COM

Effective Date of Sale or Legal Transfer:

9-18-2009

(If not yet known, leave blank. Once known, date must be provided to the Department to process a change of ownership administrative permit correction in accordance with Rule 62-210.360, F.A.C.)

STATE OF FLORIDA

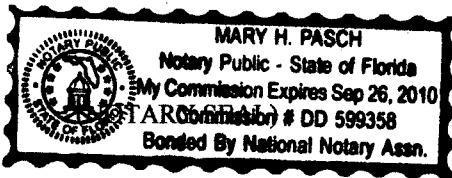
OR STATE OF _____

COUNTY OF

Sumter

Sworn to (or affirmed) and subscribed before me this

21st day of *December*, 20*09*.



Mary H Pasch
(Signature of Notary Public)

Mary H Pasch
(Name of Notary Typed, Printed, or Stamped)

Southwest District

DEC 24 2009

Dept. of Environmental Protection

(Mailing Address of Notary, if not a Florida Notary)

Personally Known

OR Produced Identification _____

Type of Identification Produced _____

* Attach letter of authorization if other than owner or corporate officer.