

Stubbs, Danny

From: Stubbs, Danny
Sent: Friday, April 13, 2012 4:20 PM
To: houchinc@environmentalsciencesgroup.com
Subject: Robbins Manufacturing Company - Project No. 1190011-008-AC

Mr. Houchin:

I have a few questions / information request regarding the Robbins Manufacturing Company Application submitted on April 2, 2012.

1. According to 40 CFR 63, Subpart QQQQQQ, section 63.11430 (c), a "management practice plan" for the pressure treatment system must be prepared. Please prepare a "management practice plan" and I will include it as an attachment to the permit. I will also use it to derive so basic recordkeeping requirements.
2. Could you provide a brief description (approximate size, function, content, operating temperature and pressure) of the major pieces of equipment (i.e. storage, cylinder, etc.) in the wood preserving operation? Some of this information is in the emissions unit section of the application and shown on the proposed drawing, but I need a little more information to write a good permit description.
3. Question, the proposed drawing includes two cylinder, one is labeled "future cylinder". Is future cylinder a part of this permit?

Thanks for your help.

If you have any questions regarding the above requests, please feel free to call or email.

Danny Stubbs

Engineering Specialist III
Air Resource Management
FDEP Southwest District
Ph. 813-632-7600 Ext. 159
fax 813-632-7668

Please Note: This staff assessment is preliminary, and is designed to assist in the review of the information provided prior to final agency action. The comments provided herein are not the final position of the department and may be subject to revision pursuant to additional information and further review. Florida has a very broad public records law. Most written communications to or from officials regarding state business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).