CERTIFIED - RETURN RECEIPT
Z 310 586 200

CSR

**Rinker**

February 26, 1998

W. C. Thomas - District Air Program Administrator
Florida Dept. of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, FL 33619

**RE: General air operating permit application for the Rinker Materials/ Bushnell ready-mix concrete batching facility.**

Dear Mr. Thomas:

Attached with this letter are four copies of an FDEP General Air Notification Form, four letters of authorization, four sets of visible emissions test results and check no. 20031576 in the amount of $100.00. This information is being submitted to your office in order to request a general air operating permit for our Bushnell ready-mix concrete batching facility, which is located at 7388 C. R. 745, east of Bushnell, Florida. The site's present air operating permit number is 119008-001-AO.

If you have any questions concerning the submittal or need additional information to complete your review, please contact me at (561) 820-8415.

Sincerely,

Jeffrey R. Porter
Permit/Project Manager

RECEIVED
MAR 02 1998
Department of Environmental Protection
SOUTHWEST DISTRICT
BY

Attachments

cc: D. Turner
M. LaFavers
File (Bushnell)

AIR\BUSHNGEN.DOC

CSR Rinker Materials, 1501 Belvedere Road, West Palm Beach, FL 33406, P.O. Box 24635, West Palm Beach, FL 33416
Telephone (561) 833-5555

CONCRETE BATCHING PLANT
AIR GENERAL PERMIT NOTIFICATION FORM

## Part III. Notification to Permitting Office

(Detach and submit to permitting office; keep copy onsite)

**Instructions to Owner or Operator:** To give notice to the Department of an eligible facility's intent to use the concrete batching plant air general permit, the owner or operator of the facility must detach and complete Part III of this Concrete Batching Plant Air General Permit Notification Form and submit it to the appropriate Department of Environmental Protection district office or local air pollution control program office which has been delegated permitting authority. Please type or print clearly all information and enclose the appropriate general permit processing fee pursuant to Rule 62-4.050(4)(n), F.A.C. Also, please refer to the instructions for completing Part III of the notification form at the end of the form.

RECEIVED
MAR 02 1998
Department of Environmental Protection
SOUTHWEST DISTRICT
BY

**General Facility Information**

| |
|---|
| Facility Owner/Company Name (Name of corporation, agency, or individual owner): Rinker Materials Corporation |
| Site Name (For example, plant name or number): Rinker Materials Corporation - Bushnell |
| Facility Location:<br>Street Address: 7388 C. R. 745<br>City: Bushnell, east of County: Sumter Zip Code: 33513 |
| Facility Start-Up Date: 1987 |
| Relocatable: ☒ YES ☐ NO |

**Owner/Authorized Representative**

| |
|---|
| Name and Title: Donald W. Turner, P.G. - Environmental Manager |
| Owner/Authorized Representative Mailing Address: P.O. Box 24635, West Palm Beach, FL 33416-4635<br>Organization/Firm: Rinker Materials Corporation<br>Street Address: 1501 Belvedere Road<br>City: West Palm Beach County: Palm Beach Zip Code: 33406 |
| Owner/Authorized Representative Telephone Number:<br>Telephone: ( 561) 820 - 8348 Fax: ( 561) 820 - 8388 |

**Facility Contact (If different from Owner/Authorized Representative)**

Name and Title:

Maurice LaFavers - Operations Foreman

Facility Contact Mailing Address: P.O. Box 1509, Bushnell, FL 33513-1509
Organization/Firm: Rinker Materials Corporation
Street Address: 7388 C. R. 745
City: Bushnell, east of County: Sumter Zip Code: 33513

Facility Contact Telephone Number:
Telephone: (352) 793-6511 Fax: (352) 793 - 9662

**Notification Type**

Check one:

☐ **NEW**: Notification of a proposed *new* concrete batching plant.

☒ **EXISTING**: Notification of an *existing* permitted concrete batching plant which is *not* changing location.

☐ **RELOCATION**: Notification of an *existing* permitted concrete batching plant which *is* changing location.

**Relocation Information (Complete only if the "RELOCATION" box is indicated above)**

Previous Facility Location:
Street Address:
City: County: Zip Code:

Facility Shut-Down Date at Previous Location:

**Facility Comments**

A ready-mix concrete batching facility, including a single-compartment cement silo and a single-compartment flyash silo.

**Emissions Unit(s) Description**

Ready-mix concrete batching facility:

- Single-compartment cement silo (served by a Stephens Model SV-170 baghouse dust collector).

- Single-compartment flyash silo (served by a Stephens Model SV-170 baghouse dust collector).

**Surrender of Existing Air Permit(s)**

Check one:

☒ I hereby surrender all existing air permits authorizing operation of the facility indicated on this form; specifically permit number(s) 119008-001-AO.

☐ No air permits currently exist for the operation of the facility indicated on this form.

**Owner/Authorized Representative Statement**

*I, the undersigned, am the owner or authorized representative of the owner or operator of the facility addressed in this Air General Permit Notification Form. I hereby certify, based on information and belief formed after reasonable inquiry, that the statements made in this notification are true, accurate and complete. Further, I agree to operate and maintain the air pollutant emissions units and air pollution control equipment described in this notification so as to comply with all applicable standards for control of air pollutant emissions found in the statutes of the State of Florida and rules of the Department of Environmental Protection and revisions thereof.*

*I will promptly notify the Department of any changes to the information contained in this notification.*

Donald W. Turner, PG — 2/25/98

Signature — Date

CSR

Rinker

November 5, 1997

Florida Department of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, FL 33619

**TO WHOM IT MAY CONCERN:**

This letter is authorization for Donald W. Turner, P.G., Environmental Manager, to sign applications to construct, operate or renew permits for pollution sources belonging to the Rinker Materials Corporation and its subsidiaries.

Very Truly Yours,

Patrick J. Fagan
Vice-President, Materials Division
South Region
Rinker Materials Corporation
P. O. Box 24635
West Palm Beach, FL 33416-4635
(800) 226-5521

STATE OF FLORIDA
COUNTY OF PALM BEACH

Subscribed and sworn to before me this fifth day of November, 1997 by Patrick J. Fagan, personally known to me to be Vice-President of the Rinker Materials Corporation. He did not take an oath.

NOTARY PUBLIC STATE OF FLORIDA
Janet L. Bennett
Notary Public, State of Florida
Commission No. CC 537064
My Commission Expires 05/21/00
1-800-3-NOTARY - Fla. Notary Service & Bonding Co.

(Notary Public In and For
Said County and State)

LETTAUT\FDEPSW.DOC

CONCRETE BATCHING PLANT
AIR GENERAL PERMIT NOTIFICATION FORM

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(Detach and submit to permitting office; keep copy onsite)

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| Facility Location:<br>Street Address: 7388 C. R. 745<br>City: Bushnell, east of County: Sumter Zip Code: 33513 |
| Facility Start-Up Date:<br>1987 |
| Relocatable:<br>☒ YES ☐ NO |

**Owner/Authorized Representative**

| |
|---|
| Name and Title:<br>Donald W. Turner, P.G. - Environmental Manager |
| Owner/Authorized Representative Mailing Address: P.O. Box 24635, West Palm Beach, FL 33416-4635<br>Organization/Firm: Rinker Materials Corporation<br>Street Address: 1501 Belvedere Road<br>City: West Palm Beach County: Palm Beach Zip Code: 33406 |
| Owner/Authorized Representative Telephone Number:<br>Telephone: ( 561) 820 - 8348 Fax: ( 561) 820 - 8388 |

**Facility Contact (If different from Owner/Authorized Representative)**

Name and Title:

Maurice LaFavers - Operations Foreman

Facility Contact Mailing Address: P.O. Box 1509, Bushnell, FL 33513-1509
Organization/Firm: Rinker Materials Corporation
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City: County: Zip Code:

Facility Shut-Down Date at Previous Location:

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*I, the undersigned, am the owner or authorized representative of the owner or operator of the facility addressed in this Air General Permit Notification Form. I hereby certify, based on information and belief formed after reasonable inquiry, that the statements made in this notification are true, accurate and complete. Further, I agree to operate and maintain the air pollutant emissions units and air pollution control equipment described in this notification so as to comply with all applicable standards for control of air pollutant emissions found in the statutes of the State of Florida and rules of the Department of Environmental Protection and revisions thereof.*

*I will promptly notify the Department of any changes to the information contained in this notification.*

Donald W. Turner, PG — 2/25/98

Signature — Date

CSR
Rinker

November 5, 1997

Florida Department of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, FL 33619

**TO WHOM IT MAY CONCERN:**

This letter is authorization for Donald W. Turner, P.G., Environmental Manager, to sign applications to construct, operate or renew permits for pollution sources belonging to the Rinker Materials Corporation and its subsidiaries.

Very Truly Yours,

Patrick J. Fagan
Vice-President, Materials Division
South Region
Rinker Materials Corporation
P. O. Box 24635
West Palm Beach, FL 33416-4635
(800) 226-5521

STATE OF FLORIDA
COUNTY OF PALM BEACH

Subscribed and sworn to before me this fifth day of November, 1997 by Patrick J. Fagan, personally known to me to be Vice-President of the Rinker Materials Corporation. He did not take an oath.

NOTARY PUBLIC STATE OF FLORIDA
Janet L. Bennett
Notary Public, State of Florida
Commission No. CC 537064
My Commission Expires 05/21/00
1-800-3-NOTARY - Fla. Notary Service & Bonding Co.

(Notary Public In and For
Said County and State)

LETTAUT\FDEPSW.DOC

EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page 1 of 2 |
|---|---|
| Continued on VEO Form Number | |

Method Used (Circle One): Method 9 (circled) | 203A | 203B | Other: _____

| | |
|---|---|
| Company Name | CSR Rinker |
| Facility Name | Bushnell Concrete Plant |
| Street Address | 7388 C.R. 475 |
| City | Bushnell |
| State | Fl. |
| Zip | 33513-1509 |

| | | |
|---|---|---|
| Process: Cement Silo | Unit #: 1 | Operating Mode: 52 ton/cap. |
| Control Equipment: 3'x5'x8' baghouse | | Operating Mode: 25 ton/hr. |

Describe Emission Point: Square baghouse on top of round silo with vent on north side

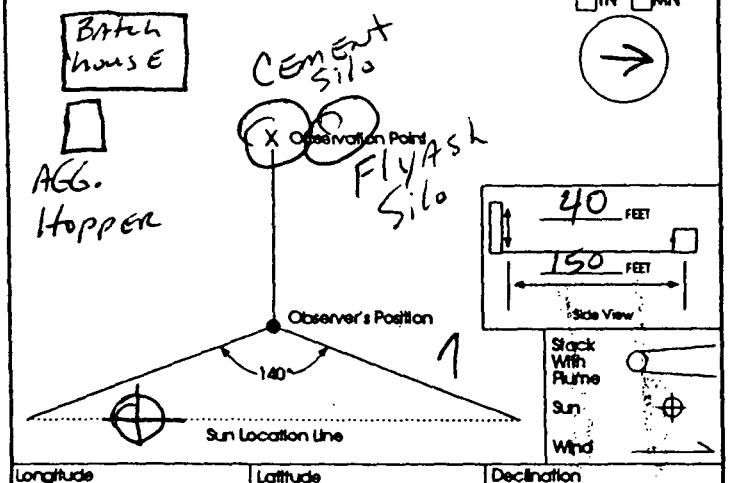
| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 40 | 40 |
| Height of Emiss. Pt. Rel. to Observer | 30 | 30 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | west | west |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | white clouds | white clouds |
| Background Color | white | white |
| Sky Conditions | cloudy | cloudy |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 52 | 52 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch

Draw North Arrow: ☐ TN ☐ MN




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38'N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2/11/98 | eastern | 09:05 | 09:35 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | @ 0% Opacity |

RECEIVED MAR 02 1998 Air Pollution Control Division SOUTHWEST DISTRICT

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert |
| Date | 2-11-97 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. |
| Date | 8-21-97 |

VEOF1.1

BEST AVAILABLE COPY

THIS MEMORANDUM is an acknowledgment that a Bill of Lading has been issued [illegible] not the Original Bill of Lading nor copy or duplicate, covering the property named herein, and is intended for filing or record.

# BILL OF LADI

NO. 4637

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of the Bill of Lading, the property described below, in apparent good order, except as noted (contents and condition of packages unknown), marked, consigned and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Classifications in effect on the date hereof, if this is a rail or rail-water shipment, or (2) in applicable motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

80894373

**Southdown**

05125
RINKER - BUSHNELL
NEED ADDRESS

BUSHNELL FL 33513

BROOKSVILLE CEMENT PLANT
RMBUSH 01200

800-727-6261

DO NOT DIVERT WITHO
CONSENT OF SHIP
CALL DISPATCHER COLL

E.P.A. TEST PLEASE BE ON TIME !!!

| DATE WANTED | TIME WANTED | ARRIVE PLANT | LOAD / SHIP DATE | START LOAD | FINISH LOAD | DELIVERY TIME | UNLOAD TIME |
|---|---|---|---|---|---|---|---|
| 02/11/1998 | 0900 | 0646 | 02/11/1998 | 0646 | 0649 | | |

| TRUCK | TRAILER 1 | TRAILER 2 | CARRIER | CARRIER NAME |
|---|---|---|---|---|
| 17148 | 8545 | | 100 | CUSTOMER PICK UP |

| SILO | SEAL | PURCHASE ORDER NO. | JOB NUMBER |
|---|---|---|---|
| B | 38800 | | |

| PRODUCT | DESCRIPTION |
|---|---|
| 11 | TYPE I/II PORTLAND |

GROSS: 79,800 TARE: 26,200 NET: 53,600 TONS: 26.80

| QUANTITY | PRODUCT | DESCRIPTION | QUANTITY | PRODUCT | DESCRIPTION |
|---|---|---|---|---|---|
| | | | | | 24,312.6 Kilograms<br>24.31 Metric Tons |

PALLETS: SACKS: LBS.: TONS:

| CAR NUMBER | PRODUCT | GROSS | TARE | NET | CAR NUMBER | PRODUCT | GROSS | TARE | NE |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

**CAUTION**
FRESHLY MIXED MORTAR, GROUT, OR CONCRETE MAY CAUSE SKIN IRRITATION. AVOID DIRECT CONTACT WHERE POSSIBLE, AND WASH EXPOSED SKIN AREA PROMPTLY WITH WATER. IF ANY OF THE CEMENTITIOUS MATERIAL GETS INTO THE EYES, RINSE IMMEDIATELY AND REPEATEDLY WITH WATER.
KEEP OUT OF REACH OF CHILDREN

Subject to Section 7 of conditions, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

PER _____
(SIGNATURE OF CONSIGNOR)

If charges are to be PREPAID, write or stamp here "TO BE PREPAID"

EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page 2 | Of 2 |
|---|---|---|
| Continued on VEO Form Number | | |

Method Used (Circle One): Method 9 (circled) | 203A | 203B | Other: _____

| | |
|---|---|
| Company Name | CSR Rinker |
| Facility Name | Bushnell Concrete Plant |
| Street Address | 7388 C.R. 475 |
| City | Bushnell |
| State | Fl. |
| Zip | 33513-1509 |

| | | | |
|---|---|---|---|
| Process | Flyash Silo | Unit # 1 | Operating Mode 25 ton/cap. |
| Control Equipment | 3'x5'x8' baghouse | | Operating Mode 12 ton/hr. |

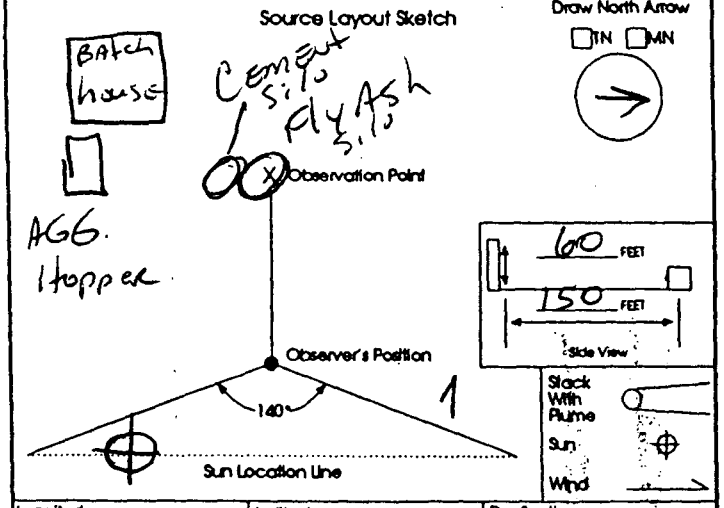
Describe Emission Point: Square baghouse on top of round silo with vent on north side

| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 60 | 60 |
| Height of Emiss. Pt. Rel. to Observer | 50 | 50 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | n/a | n/a |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | blue sky | blue sky |
| Background Color | blue | blue |
| Sky Conditions | clear | clear |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 68 | 68 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38' N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2-12-98 | eastern | 10:40 | 11:10 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | 0% Opacity |

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert |
| Date | 2-12-98 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. |
| Date | 8-21-97 |

VEOF1.1

O- 19451

Materials Division

Customer Service Center: (407) 599-4832

**CSR Rinker**

80710144

Delivery Ticket#:80910944
Date:02/12/1998



Sold To:BUSHNELL FL (KENNEDY) READYMIX
Phone #:
Deliver To:7388 COUNTY ROAD 745
BUSHNELL FL 33513
Ship Instructions:MAT,BULK,MARTINLAKE BULK FLYASH,LOCKHART

Plant:Orlando FL (Lockhart) Readymix
Orlando FL
#1132 CSR Job No. 1135

Driver Name: Larry J Rachel No: 6-140

Delivery Due Time:

Carrier# & Name:C1-D C1-D7125,Rinker,Tank,Heil

Order#:328776
Job#:
PO#:0040014409
Time In:
Load#: 1
Total Load Wt: 52,260.000 LB
Gross LBS: 79,800 KGS: 36,197
Tare LBS: 27,540 KGS: 12,492
Net LBS: 52,260 KGS: 23,705

Customer#:1135
Type:DEL
Ship Unit:2008441
Time Out:
Seal#:4906

| Load Quantity | UOM | Order Quantity | Product Code | Product Description | Units | UOM |
|---|---|---|---|---|---|---|
| 26.130 | TON | 1.000 | 1083297 | FLYASH,ASTM C618,CLASS F,BULK | 26.130 | TON |
| Cumul Daily Qty | | 26.130 | | Silo# 6 | | |

| LOAD | LEAVE PLANT | ARRIVE JOB SITE | START UNLOAD | FINISH UNLOAD | LEAVE JOB SITE | ARRIVE PLANT |
|---|---|---|---|---|---|---|
| | | | | | | |

WAS SHIPMENT DIVERTED NO: _____ YES: _____

IF YES, WHAT IS THE DIVERTED ADDRESS?

LOT _____ BLOCK _____ SUBDIVISION _____ COUNTY _____

PHYSICAL ADDRESS _____ CITY _____

GENERAL CONTRACTOR _____

HOMEOWNER NAME _____ ADDRESS _____

BY SIGNING ON THIS LINE, DRIVER ATTESTS THAT THERE WAS NO ONE ON THE JOB SITE TO SIGN THE LISTED MATERIALS AT THE TIME OF DELIVERY. _____ DATE _____ TIME _____

CURB LINE CROSSED AT OWNERS/AGENTS REQUEST _____

THE SIGNATURE BELOW SIGNIFIES RECEIPT AND ACCEPTANCE OF THE LISTED MATERIALS AND ACKNOWLEDGEMENT OF AND AGREEMENT TO THE TERMS AND CONDITIONS ON THE FACE AND REVERSE SIDE OF THIS TICKET INCLUDING LIMITATIONS OF WARRANTY.

SIGNATURE OF OWNER OR OWNER'S AGENT _____ PRINT NAME Dir

MSDS PROVIDE UPON REQUEST
See over for Product Warning

CUSTOMER DELIVERY TICKET

# EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page 1 | Of 2 |
|---|---|---|
| Continued on VEO Form Number | | |

Method Used (Circle One): Method 9 (circled) | 203A | 203B | Other: _____

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| Facility Name | Bushnell Concrete Plant |
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| City | Bushnell |
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| Control Equipment: 3'x5'x8' baghouse | | Operating Mode: 25 ton/hr. |

Describe Emission Point: Square baghouse on top of round silo with vent on north side

| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 40 | 40 |
| Height of Emiss. Pt. Rel. to Observer | 30 | 30 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | west | west |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |

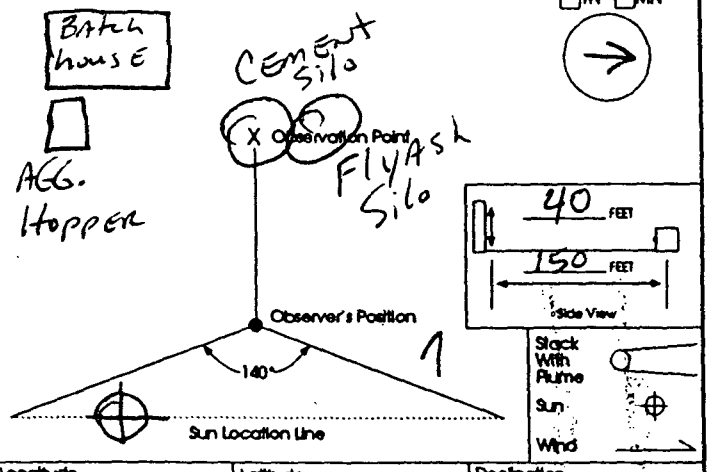
| | Start | End |
|---|---|---|
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | white clouds | white clouds |
| Background Color | white | white |
| Sky Conditions | cloudy | cloudy |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 52 | 52 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch

Draw North Arrow: ☐TN ☐MN




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38'N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2/11/98 | eastern | 09:05 | 09:35 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | @ 0% Opacity |

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert — Date: 2-11-97 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. — Date: 8-21-97 |

BEST AVAILABLE COPY

THIS MEMORANDUM is an acknowl[illegible]ment that a Bill of Lading has been issued [illegible]s not the Original Bill of Lading nor copy or duplicate, cov[illegible] the property named herein, and is intended [illegible] filling or record.

# BILL OF LADI[illegible]

NO. 4637

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of the Bill of Lading, the property described below, in apparent good order, except as noted (contents and condition of packages unknown), marked consig[illegible] destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery [illegible] destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at [illegible] interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Classifications in effect on the date hereof, if this is a rail or rail/water shipment, or (2) in applicable motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation [illegible] shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

80894373

**Southdown**

05125
RINKER - BUSHNELL
NEED ADDRESS

BROOKSVILLE CEMENT PLANT
RMBUSH 01800

800-727-6261

DO NOT DIVERT WITH[illegible]
CONSENT OF SHIP[illegible]
CALL DISPATCHER COL[illegible]

BUSHNELL FL 33513

E.P.A. TEST PLEASE BE ON TIME !!!

| DATE WANTED | TIME WANTED | ARRIVE PLANT | LOAD / SHIP DATE | START LOAD | FINISH LOAD | DELIVERY TIME | UNLOAD TIME |
|---|---|---|---|---|---|---|---|
| 02/11/1998 | 0900 | 0646 | 02/11/1998 | 0646 | 0649 | | |

| TRUCK | TRAILER 1 | TRAILER 2 | CARRIER | CARRIER NAME |
|---|---|---|---|---|
| 17148 | 8545 | | 100 | CUSTOMER PICK UP |

| SILO | SEAL | PURCHASE ORDER NO. | JOB NUMBER |
|---|---|---|---|
| B | 38800 | | |

| PRODUCT | DESCRIPTION |
|---|---|
| 11 | TYPE I/II PORTLAND |

GROSS: 79,800 TARE: 26,200 NET: 53,600 TONS: 26.80

| [illegible]ANTITY | PRODUCT | DESCRIPTION | QUANTITY | PRODUCT | DESCRIPTION |
|---|---|---|---|---|---|
| | | | | | 24,312.6 Kilograms<br>24.31 Metric Tons |

PALLETS: SACKS: LBS.: TONS:

| CAR NUMBER | PRODUCT | GROSS | TARE | NET | CAR NUMBER | PRODUCT | GROSS | TARE | NE[illegible] |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

**CAUTION**
FRESHLY MIXED MORTAR, GROUT OR CONCRETE MAY CAUSE SKIN IRRITATION. AVOID DIRECT CONTACT WHERE POSSIBLE AND WASH EXPOSED SKIN AREA PROMPTLY WITH WATER. IF ANY OF THE CEMENTITIOUS MATERIAL GETS INTO THE EYES, RINSE IMMEDIATELY AND REPEATEDLY WITH WATER.
KEEP OUT OF REACH OF CHILDREN

Subject to Section 7 of conditions, if this shipment is to be delivered to the consi[illegible] without recourse on the consignor, the consignor shall sign the following statem[illegible] The carrier shall not make delivery of this shipment without payment of t[illegible] and all other lawful charges.

PER _____
(SIGNATURE OF CONSIGNOR)

If charges are to be PREPAID, write or stamp here "TO BE PREPAID"

EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page | Of |
|---|---|---|
| | 2 | 2 |

Continued on VEO Form Number:

Method Used (Circle One): Method 9 (circled) | 203A | 203B | Other: _____

| | |
|---|---|
| Company Name | CSR Rinker |
| Facility Name | Bushnell Concrete Plant |
| Street Address | 7388 C.R. 475 |
| City | Bushnell |
| State | Fl. |
| Zip | 33513-1509 |

| | |
|---|---|
| Process | Flyash Silo |
| Unit # | 1 |
| Operating Mode | 25 ton/cap. |
| Control Equipment | 3'x5'x8' baghouse |
| Operating Mode | 12 ton/hr. |

Describe Emission Point: Square baghouse on top of round silo with vent on north side

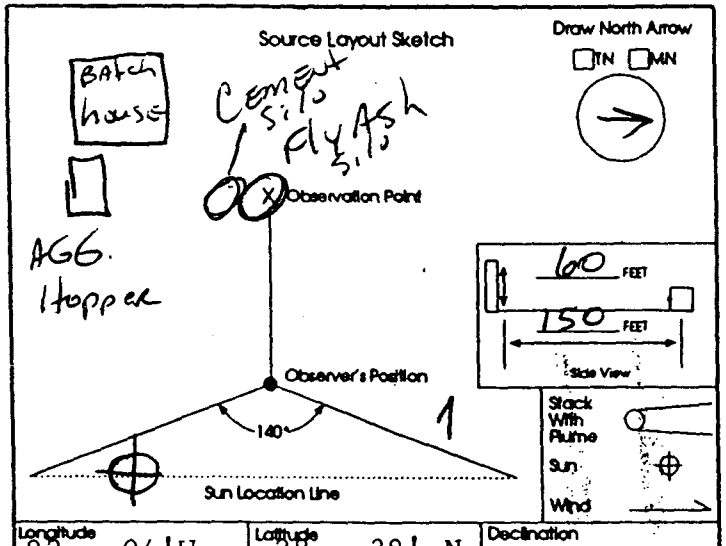
| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 60 | 60 |
| Height of Emiss. Pt. Rel. to Observer | 50 | 50 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | n/a | n/a |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |

| | Start | End |
|---|---|---|
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | blue sky | blue sky |
| Background Color | blue | blue |
| Sky Conditions | clear | clear |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 68 | 68 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38' N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2-12-98 | eastern | 10:40 | 11:10 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | 0% Opacity |

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert |
| Date | 2-12-98 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. |
| Date | 8-21-97 |

VEOF1.1

O- 19457

Materials Division

Customer Service Center: (407) 599-4832

CSR Rinker

80910944

elivery Ticket#:80910944
Date:02/12/1998



Sold To:BUSHNELL FL (KENNEDY) READYMIX
Phone #:
Deliver To:7388 COUNTY ROAD 745
BUSHNELL FL 33513

Plant:Orlando FL (Lockhart) Readymix
Orlando FL
#1132 CSR Job No. 1135

Ship Instructions:MAT,BULK,MARTINLAKE BULK FLYASH,LOCKHART

Driver Name: Larney J Rachel No. G-140

Delivery Due Time:

Carrier# & Name:C1-D C1-D7125,Rinker,Tank,Heil

Order#:328776
Job#:
PO#:0040014409
Time In:
Load#: 1
Total Load Wt: 52,260.000 LB
Gross LBS: 79,800 KGS: 36,197
Tare LBS: 27,540 KGS: 12,492
Net LBS: 52,260 KGS: 23,705

Customer#:1135
Type:DEL
Ship Unit:2008441
Time Out:
Seal#:4906

| Load Quantity | UOM | Order Quantity | Product Code | Product Description | Units | UOM |
|---|---|---|---|---|---|---|
| 26.130 | TON | 1.000 | 1083297 | FLYASH,ASTM C618,CLASS F,BULK | 26.130 | TON |
| Cumul Daily Qty | | 26.130 | | Silo# 6 | | |

| LOAD | LEAVE PLANT | ARRIVE JOB SITE | START UNLOAD | FINISH UNLOAD | LEAVE JOB SITE | ARRIVE PLANT |
|---|---|---|---|---|---|---|
| | | | | | | |

WAS SHIPMENT DIVERTED NO: _____ YES: _____

IF YES, WHAT IS THE DIVERTED ADDRESS?

LOT _____ BLOCK _____ SUBDIVISION _____ COUNTY _____

PHYSICAL ADDRESS _____ CITY _____

GENERAL CONTRACTOR _____

HOMEOWNER NAME _____ ADDRESS _____

BY SIGNING ON THIS LINE, DRIVER ATTESTS THAT THERE WAS NO ONE ON THE JOB SITE TO SIGN THE LISTED MATERIALS AT THE TIME OF DELIVERY. _____ DATE _____ TIME _____

CURB LINE CROSSED AT OWNERS/AGENTS REQUEST _____

THE SIGNATURE BELOW SIGNIFIES RECEIPT AND ACCEPTANCE OF THE LISTED MATERIALS AND ACKNOWLEDGEMENT OF AND AGREEMENT TO THE TERMS AND CONDITIONS ON THE FACE AND REVERSE SIDE OF THIS TICKET INCLUDING LIMITATIONS OF WARRANTY.

SIGNATURE OF OWNER OR OWNER'S AGENT _____ PRINT NAME Dia

MSDS PROVIDE UPON REQUEST
See over for Product Warning

CUSTOMER DELIVERY TICKET

# EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page 1 of 2 |
|---|---|
| Continued on VEO Form Number | |

Method Used (Circle One): Method 9 (circled) | 203A | 203B | Other: _____

| | |
|---|---|
| Company Name | CSR Rinker |
| Facility Name | Bushnell Concrete Plant |
| Street Address | 7388 C.R. 475 |
| City | Bushnell |
| State | Fl. |
| Zip | 33513-1509 |

| | | | |
|---|---|---|---|
| Process | Cement Silo | Unit # | 1 |
| Operating Mode | 52 ton/cap. | Control Equipment | 3'x5'x8' baghouse |
| Operating Mode | 25 ton/hr. | | |

Describe Emission Point: Square baghouse on top of round silo with vent on north side

| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 40 | 40 |
| Height of Emiss. Pt. Rel. to Observer | 30 | 30 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | west | west |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |

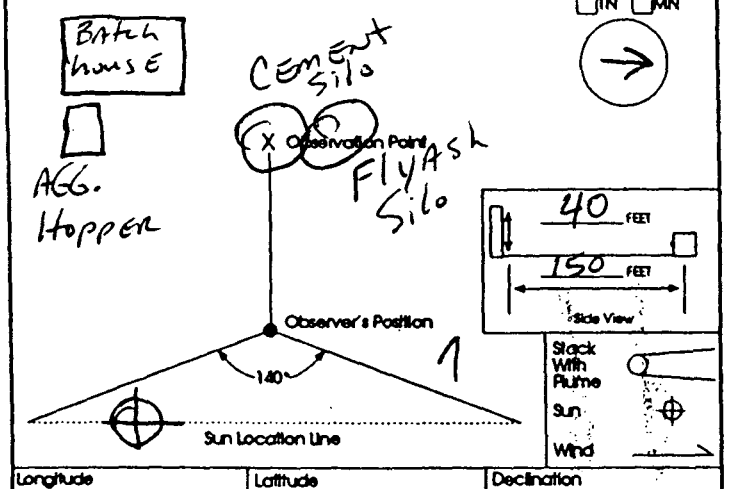
| | Start | End |
|---|---|---|
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | white clouds | white clouds |
| Background Color | white | white |
| Sky Conditions | cloudy | cloudy |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 52 | 52 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch

Draw North Arrow: ☐TN ☐MN




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38'N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2/11/98 | eastern | 09:05 | 09:35 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | @ 0% Opacity |

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert |
| Date | 2-11-97 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. |
| Date | 8-21-97 |

VEOF1.1

BEST AVAILABLE COPY

**THIS MEMORANDUM** is an acknowledgment that a Bill of Lading has been issued and is not the Original Bill of Lading nor copy or duplicate, covering the property named herein, and is intended for filing or record.

# BILL OF LADING

NO. 4637

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of the Bill of Lading, the property described below, in apparent good order, except as noted (contents and condition of packages unknown), marked consigned and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Classifications in effect on the date hereof, if this is a rail or railwater shipment, or (2) in applicable motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

80894373

**Southdown**

05125
RINKER - BUSHNELL
NEED ADDRESS

BROOKSVILLE CEMENT PLANT
RMBUSH 01200

800-727-6261

DO NOT DIVERT WITHO
CONSENT OF SHIP
CALL DISPATCHER COLL

BUSHNELL FL 33513

E.P.A. TEST PLEASE BE ON TIME !!!

| DATE WANTED | TIME WANTED | ARRIVE PLANT | LOAD / SHIP DATE | START LOAD | FINISH LOAD | DELIVERY TIME | UNLOAD TIME |
|---|---|---|---|---|---|---|---|
| 02/11/1998 | 0900 | 0646 | 02/11/1998 | 0646 | 0649 | | |

| TRUCK | TRAILER 1 | TRAILER 2 | CARRIER | CARRIER NAME |
|---|---|---|---|---|
| 17148 | 8545 | | 100 | CUSTOMER PICK UP |

| SILO | SEAL | PURCHASE ORDER NO. | JOB NUMBER |
|---|---|---|---|
| B | 38200 | | |

| PRODUCT | DESCRIPTION |
|---|---|
| 11 | TYPE I/II PORTLAND |

GROSS: 79,800 TARE: 26,200 NET: 53,600 TONS: 26.80

| QUANTITY | PRODUCT | DESCRIPTION | QUANTITY | PRODUCT | DESCRIPTION |
|---|---|---|---|---|---|
| | | | | | 24,912.6 Kilograms<br>24.91 Metric Tons |

PALLETS: SACKS: LBS.: TONS:

| CAR NUMBER | PRODUCT | GROSS | TARE | NET | CAR NUMBER | PRODUCT | GROSS | TARE | NE |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

**CAUTION**
FRESHLY MIXED MORTAR, GROUT, OR CONCRETE MAY CAUSE SKIN IRRITATION. AVOID DIRECT CONTACT WHERE POSSIBLE AND WASH EXPOSED SKIN AREA PROMPTLY WITH WATER. IF ANY OF THE CEMENTITIOUS MATERIAL GETS INTO THE EYES, RINSE IMMEDIATELY AND REPEATEDLY WITH WATER.
KEEP OUT OF REACH OF CHILDREN

Subject to Section 7 of conditions, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

PER _____
(SIGNATURE OF CONSIGNOR)

If charges are to be PREPAID, write or stamp here "TO BE PREPAID"

# EPA

# VISIBLE EMISSION OBSERVATION FORM 1

| Form Number | Page 2 | Of 2 |
|---|---|---|
| Continued on VEO Form Number | | |

Method Used (Circle One): (Method 9) 203A 203B Other: _____

| | |
|---|---|
| Company Name | CSR Rinker |
| Facility Name | Bushnell Concrete Plant |
| Street Address | 7388 C.R. 475 |
| City | Bushnell |
| State | Fl. |
| Zip | 33513-1509 |

| | | | |
|---|---|---|---|
| Process | Flyash Silo | Unit # 1 | Operating Mode 25 ton/cap. |
| Control Equipment | 3'x5'x8' baghouse | | Operating Mode 12 ton/hr. |

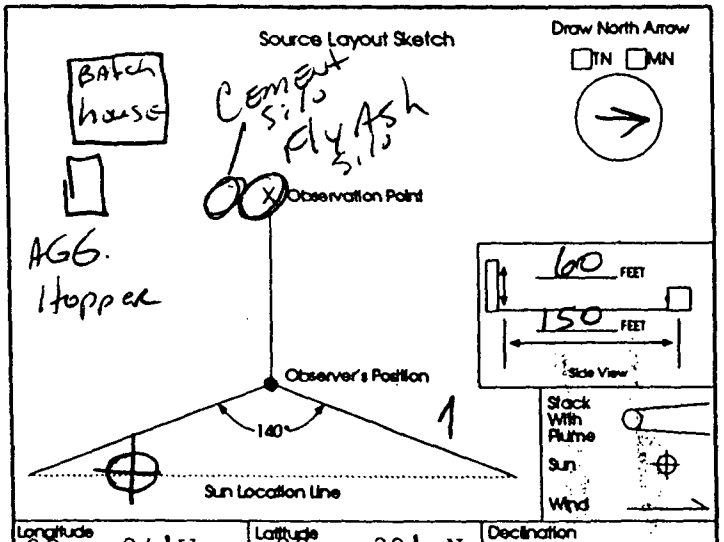
Describe Emission Point: Square baghouse on top of round silo with vent on north side

| | Start | End |
|---|---|---|
| Height of Emiss. Pt. | 60 | 60 |
| Height of Emiss. Pt. Rel. to Observer | 50 | 50 |
| Distance to Emiss. Pt. | 150 | 150 |
| Direction to Emiss. Pt. (Degrees) | n/a | n/a |
| Vertical Angle to Obs. Pt. | 20 | 20 |
| Direction to Obs. Pt. (Degrees) | n/a | n/a |
| Distance and Direction to Observation Point from Emission Point | 150 east | 150 east |
| Describe Emissions | none | none |
| Emission Color | n/a | n/a |

Water Droplet Plume: Attached ☐ Detached ☐ None ☒

| | Start | End |
|---|---|---|
| Describe Plume Background | blue sky | blue sky |
| Background Color | blue | blue |
| Sky Conditions | clear | clear |
| Wind Speed | 0-3 | 0-3 |
| Wind Direction | s.e. | s.e. |
| Ambient Temp. | 68 | 68 |
| Wet Bulb Temp. | | |
| RH Percent | | |

Source Layout Sketch




| Longitude | Latitude | Declination |
|---|---|---|
| 82 04'W | 28 38' N | |

Additional Information:

| Observation Date | Time Zone | Start Time | End Time |
|---|---|---|---|
| 2-12-98 | eastern | 10:40 | 11:10 |

| Min \ Sec | 0 | 15 | 30 | 45 | Comments |
|---|---|---|---|---|---|
| 1 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | |
| 6 | 0 | 0 | 0 | 0 | |
| 7 | 0 | 0 | 0 | 0 | |
| 8 | 0 | 0 | 0 | 0 | |
| 9 | 0 | 0 | 0 | 0 | |
| 10 | 0 | 0 | 0 | 0 | |
| 11 | 0 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | 0 | |
| 13 | 0 | 0 | 0 | 0 | |
| 14 | 0 | 0 | 0 | 0 | |
| 15 | 0 | 0 | 0 | 0 | |
| 16 | 0 | 0 | 0 | 0 | |
| 17 | 0 | 0 | 0 | 0 | |
| 18 | 0 | 0 | 0 | 0 | |
| 19 | 0 | 0 | 0 | 0 | |
| 20 | 0 | 0 | 0 | 0 | |
| 21 | 0 | 0 | 0 | 0 | |
| 22 | 0 | 0 | 0 | 0 | |
| 23 | 0 | 0 | 0 | 0 | |
| 24 | 0 | 0 | 0 | 0 | |
| 25 | 0 | 0 | 0 | 0 | |
| 26 | 0 | 0 | 0 | 0 | |
| 27 | 0 | 0 | 0 | 0 | |
| 28 | 0 | 0 | 0 | 0 | |
| 29 | 0 | 0 | 0 | 0 | |
| 30 | 0 | 0 | 0 | 0 | 0% Opacity |

| | |
|---|---|
| Observer's Name (Print) | James L. Deppert |
| Observer's Signature | James L. Deppert — Date 2-12-98 |
| Organization | CSR Rinker |
| Certified By | Eastern Technical Assoc. — Date 8-21-97 |

VEOF1.1

O- 19457

Materials Division

Customer Service Center: (407) 599-4832

CSR Rinker

80910944

livery Ticket#:80910944
Date:02/12/1998

Page 1 of 1

Sold To:BUSHNELL FL (KENNEDY) READYMIX
Phone #:
Deliver To:7388 COUNTY ROAD 745
BUSHNELL FL 33513

Plant:Orlando FL (Lockhart) Readymix
Orlando FL
#1132 CSR Job No. 1135

Ship Instructions:MAT,BULK,MARTINLAKE BULK FLYASH,LOCKHART

Driver Name: Larney J Rachel No: G-140

Delivery Due Time:

Carrier# & Name:C1-D C1-D7125,Rinker,Tank,Heil

Order#:328776
Job#:
PO#:0040014409
Time In:
Load#: 1
Total Load Wt: 52,260.000 LB
Gross LBS: 79,800 KGS: 36,197
Tare LBS: 27,540 KGS: 12,492
Net LBS: 52,260 KGS: 23,705

Customer#:1135
Type:DEL
Ship Unit:2008441
Time Out:
Seal#:4906

| Load Quantity | UOM | Order Quantity | Product Code | Product Description | Units | UOM |
|---|---|---|---|---|---|---|
| 26.130 | TON | 1.000 | 1083297 | FLYASH,ASTM C618,CLASS F,BULK | 26.130 | TON |
| Cumul Daily Qty | | 26.130 | | Silo# 6 | | |

| LOAD | LEAVE PLANT | ARRIVE JOB SITE | START UNLOAD | FINISH UNLOAD | LEAVE JOB SITE | ARRIVE PLANT |
|---|---|---|---|---|---|---|
| | | | | | | |

WAS SHIPMENT DIVERTED NO: _____ YES: _____

IF YES, WHAT IS THE DIVERTED ADDRESS?

LOT _____ BLOCK _____ SUBDIVISION _____ COUNTY _____

PHYSICAL ADDRESS _____ CITY _____

GENERAL CONTRACTOR _____

HOMEOWNER NAME _____ ADDRESS _____

BY SIGNING ON THIS LINE, DRIVER ATTESTS THAT THERE WAS NO ONE ON THE JOB SITE TO SIGN THE LISTED MATERIALS AT THE TIME OF DELIVERY. _____ DATE _____ TIME _____

CURB LINE CROSSED AT OWNERS/AGENTS REQUEST _____

THE SIGNATURE BELOW SIGNIFIES RECEIPT AND ACCEPTANCE OF THE LISTED MATERIALS AND ACKNOWLEDGEMENT OF AND AGREEMENT TO THE TERMS AND CONDITIONS ON THE FACE AND REVERSE SIDE OF THIS TICKET INCLUDING LIMITATIONS OF WARRANTY.

SIGNATURE OF OWNER OR OWNER'S AGENT _____ PRINT NAME Dia

MSDS PROVIDE UPON REQUEST
See over for Product Warning

CUSTOMER DELIVERY TICKET