From:	Juan Ramirez
To:	Scearce, Lynn
Subject:	RE: 1070025-022-AC and 1070025-023-AV, Seminole Electric Cooperative, Inc., Seminole Generating Station, Revised Draft/Proposed
Date:	Thursday, December 18, 2014 2:04:12 PM
Attachments:	image001.png

Received. Thank you

Juan Ramirez
Senior Environmental Engineer
Seminole Electric Cooperative Inc.
16313 N. Dale Mabry
Tampa, FL 33618
813-739-1219 Office
813-719-5478 Mobile
813-264-7906 Fax

From: Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
Sent: Thursday, December 18, 2014 1:53 PM
To: Mike Roddy
Cc: Juan Ramirez; Brenda Atkins; bkarl@ectinc.com; Rachal, Richard; Ceron, Heather; Ana Oquendo; Hazziez, Natasha; Shepherd.Lorinda@epa.gov; Green, Justin B.; Sheplak, Scott; Read, David; Scearce, Lynn
Subject: 1070025-022-AC and 1070025-023-AV, Seminole Electric Cooperative, Inc., Seminole Generating Station, Revised Draft/Proposed

Dear Mr. Roddy:

Attached is the official **Notice of *Revised* Draft/Proposed** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

***Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify*.**

Owner/Company Name: SEMINOLE ELECTRIC COOPERATIVE, INC.
Facility Name: SEMINOLE GENERATING STATION
Project Number: 1070025-022-AC and 1070025-023-AV
Permit Status: Revised Draft/Proposed

Permit Activity: CONSTRUCTION
Facility County: PUTNAM

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/1070025.022.AC.R_pdf.zip and
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/1070025.023.AV.P_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

Lynn Scearce

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**025

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