



Via Facsimile: 813-744-6458

February 15, 2006

RECEIVED
MAR 03 2006
BUREAU OF AIR REGULATION

Mr. W. E. Schroeder
Florida Department of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, Florida 33619-8318

RE: **Compliance Testing Schedule**
South Pierce Plant

Dear Mr. Schroeder:

Compliance stack testing has been scheduled for the following operating unit:

UNIT	PERMIT NO. AND UNIT ID NO.	DATE SCHEDULED	TEST METHOD
Phosphoric Acid "B Train"	1050055-008-AV-009	3/2/06 – 3/7/06	1, 2, 4, and 13B

Please contact me if you have any questions at 863.428.7383.

Sincerely,

John B. Upton
Environmental Services

JBU:jp\Unit ID No. 3002

cc: J. A. Golwitzer
R. H. Tillis
J. D. Ahrens
C. D. Turley
S. R. Sellers
R. Bull, FDEP-Tallahassee



Via Facsimile: 813-744-6458

RECEIVED

FEB 13 2006

BUREAU OF AIR REGULATION

February 8, 2006

Mr. W. E. Schroeder
Florida Department of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, Florida 33619-8318

RE: Compliance Testing Schedule
South Pierce Plant

Dear Mr. Schroeder:

Compliance stack testing has been scheduled for the following operating unit:

UNIT	PERMIT NO. AND UNIT ID NO.	DATE SCHEDULED	TEST METHOD
Phosphoric Acid Plant – A Train	1050055-008-AV-008	2/23/06 – 2/28/06	1, 2, 4, & 13B

Please contact me if you have any questions at (863) 428-7383.

Sincerely,

John B. Upton
Environmental Services

JBU:jp\Unit ID No. 3001

cc: J. A. Golwitzer
R. H. Tillis
J. D. Ahrens
S. R. Sellers
C. D. Turley
R. Bull, FDEP-Tallahassee



Via Facsimile: 813-744-6458

February 2, 2006

RECEIVED
FEB 06 2006
BUREAU OF AIR REGULATION

Mr. W. E. Schroeder
Florida Department of Environmental Protection
Southwest District
3804 Coconut Palm Drive
Tampa, Florida 33619-8318

**RE: Compliance Testing Schedule
South Pierce Plant**

Dear Mr. Schroeder:

Compliance stack testing has been scheduled for the following operating unit:

UNIT	PERMIT NO. AND UNIT ID NO.	DATE SCHEDULED	TEST METHOD
GTSP Production Plant	1050055-008-AV-023	February 17 – 22, 2006	1, 2, 3, 4, 5, 9, and 13B

Please contact me if you have any questions at 863.428.7106.

Sincerely,

Dean Ahrens
Superintendent
Environmental Services

JDA:jp\Unit ID No. 3010

cc: J. A. Golwitzer
J. D. Bledsoe
J. B. Upton
C. D. Turley
S. R. Sellers
R. Bull, FDEP