

# Department of Environmental Protection

Lawton Chiles  
Governor

Twin Towers Office Building  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

Virginia B. Wetherell  
Secretary

December 19, 1995

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

*2amt  
Federal Express  
# 0336-3454-4*

*1050003*

Ms. Farzie Shelton  
Environmental Division  
Department of Electric and Water Utilities  
City of Lakeland  
501 East Lemon Street  
Lakeland, Florida 33801-5050

Dear Ms. Shelton:

RE: Acid Rain Compliance Plan Submittal  
Larsen Memorial Power Plant

The Acid Rain Compliance Plan (7/1/95 Form) for the above referenced facility was submitted with an unauthorized Designated Representative signature. Mr. Bates signed the form where the signature should have been Mr. Garing's or Mr. Tomlin's. I spoke with Mr. Bates prior to speaking with you. I am returning the the forms to you for the Larsen Memorial Power Plant. Please return the corrected form and appropriate copies to us by the January 1, 1996 deadline.

If there are any questions, please give us a call at (904)488-1344. Have a safe and enjoyable holiday season.

Sincerely,

R. Bruce Mitchell  
Environmental Program Administrator  
Title V Section

RBM/m

cc: B. Thomas, SWD  
H. Estevez, Esq., DEP

*Reading File*

*Correspondence File - Acid Rain*

*John / Tom*

*} 12-14-95 RBM*

POST-OFFICE TO ADDRESSEE

**EXPRESS MAIL**  
**EMS**

BEST AVAILABLE COPY  
E6389147334US

ORIGIN (POSTAL USE ONLY)

INTERNATIONAL SHIPMENTS ONLY  <input type="checkbox"/> Business Papers  <input type="checkbox"/> Merchandise  Customs forms and commercial invoice may be required. See Pub 273 and International Mail Manual.	P.O. ZIP 232300	Day of Delivery <input checked="" type="checkbox"/> Next <input type="checkbox"/> Second	<input type="checkbox"/> Flat Rate Envelope
	Date In Mo. 12 Day 19 Yr. 95	<input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	Postage \$ 11.75
	Time In <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Return Receipt <input checked="" type="checkbox"/>
	Weight lbs 5.02	Int'l Alpha Country Code	C.O.D. <input checked="" type="checkbox"/>
	No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	Acceptance Clerk Initials	Total Postage & Fees \$ 11.75

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<input type="checkbox"/> Federal Agency Acct. No. or <input type="checkbox"/> Postal Service Acct. No.	
<input type="checkbox"/> NO DELIVERY	
<input type="checkbox"/> WEEKEND <input type="checkbox"/> HOLIDAY	

FROM: (PLEASE PRINT) Bruce Mitchell 2600 4th Ave SW Tomball, TX 77455 32319-2400	TO: (PLEASE PRINT) Mrs. Basic Station Department 1 Division Tomball, TX 32319-2400
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LABEL 11-B 11/93

For Pickup or Tracking Call 1-800-222-1811

109 PVI 10.75

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090 POSTAGE 10.75

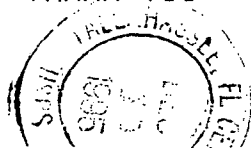
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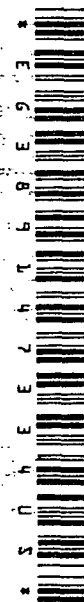
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FORM C-676B  
REV. 4-89

FOR EXPENSES OTHER THAN TRAVEL

DEPARTMENT Environmental Protection ORGANIZATION CODE 37550202000  
PAY TO Barbara Bontwell EXPANSION OPTION \_\_\_\_\_  
SOCIAL SECURITY NUMBER 261-91-1310 DATE 12/19/95

[illegible]

TOTAL	1075
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APPROVED FOR \$ 10.75

59

TITLE

R. Brun *Wetzel*  
(SIGNATURE)

EAP (TITLE)

12-19-95 (DATE)



# Department of Environmental Protection

*John*  
*Tom*

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