From: Merriam, Chip
To: Scearce, Lynn
Subject: RE: 0950137-043-AC and 0950137-044-AV, Orlando Utilities Commission, Stanton Energy Center, Draft/Draft-Proposed Permit
Date: Friday, August 08, 2014 11:33:18 AM
Attachments: image001.png

I did receive the draft proposed permit thank you

Chip Merriam
Vice President
Legislative, Regulatory & Compliance

From: Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
Sent: Friday, August 08, 2014 10:05 AM
To: Merriam, Chip
Cc: sosbourn@golder.com; Green, Justin B.; Ceron, Heather; 'lusky.kathleen@epa.gov'; Hazziez, Natasha; Ana Oquendo; acoe@earthjustice.org; Cascio, Tom; Read, David; Scearce, Lynn
Subject: 0950137-043-AC and 0950137-044-AV, Orlando Utilities Commission, Stanton Energy Center, Draft/Draft-Proposed Permit

Dear Mr. Merriam:

Attached is the official **Notice of Draft/Draft-Proposed Permit** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify

Owner/Company Name: ORLANDO UTILITIES COMMISSION
Facility Name: STANTON ENERGY CENTER
Project Number: 0950137-043-AC and 0950137-044-AV
Permit Status: **Draft/Draft-Proposed**
Permit Activity: CONSTRUCTION
Facility County: ORANGE

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0950137.043.AC.D_pdf.zip, http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0950137.044.AV.D_pdf.zip and http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0950137.044.AV.P_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

Lynn Scearce

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**025

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