

Department of Environmental Protection

Jeb Bush Governor Central District
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Colleen M. Castille Secretary

| FAX COVER SHEET |
|-------------------------------------------------------------------------------|
| DATE: 4/3/06 |
| TO: Chadwick Miller, flant Mgr |
| COMPANY (DEDARTMENT, Mexillat County) |
| - Fax #: 352.291.460 |
| number of pages (including cover page) 2 |
| FROM: T.L. Agner DEPT: Ar |
| PROGRAM: AIR RESOURCES MANAGEMENT SECTION: PERMITTING |
| TELEPHONE: 407-893-3333, 3334 FAX: 407-897-5963 SC 325-3333, 3334 SC 342-5963 |
| |
| COMMENTS: |
| CC. Nonna Jackett 352 291.4622 4603 |
| David Cibik, P.E. 813.248.8085 |
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