



Jeb Bush
Governor

Department of Environmental Protection

Southwest District
3804 Coconut Palm Drive
Tampa, Florida 33619

David B. Struhs
Secretary

FACSIMILE TRANSMISSION SHEET

DATE 8-11-00

TO: AL LINERO
Department DARM
Phone _____ Fax _____

FROM: Jim McDonald
DEP Southwest District Office - Air Program
Phone: (813) 744-6100 (SunCom 512-1042) Ext. 106

OPERATOR: _____

SUBJECT: ^{EPC} NOEL MOREIRA, BILL THOMAS, + I WOULD LIKE TO
DISCUSS WITH ON TUESDAY AT 1:30 PM CARGILL'S
REQUEST TO CHANGE CATALYST.
Is THIS OK WITH YOU?

Total Number of Pages, Including Cover Page: 5

DEP SWD AIR PROGRAM FAX NUMBERS: (813) 744-6458
(Suncom) 512-1073

"Protect, Conserve and Manage Florida's Environment and Natural Resources"