

Department of Environmental Protection

Jeb Bush Governor Twin Towers Office Building 2600 Blair Stone Road Tallahassee, Florida 32399-2400

David B. Struhs Secretary

November 1, 2002

CERTIFIED MAIL - Return Receipt Requested

Mr. L. F. Rollins
Division President and Authorized Representative
Central Florida Division
4636 Scarborough Drive
Lutz, Florida 33559

RE:

Permits Nos. 7770073-005-AO, 7770073-007-AC and 0550012-002-AO

Change in Division and Authorized Representative

Dear Mr. Rollins:

The Department received the above referenced requests on October 8, 2002. We have effected changes to the ARMS tracking system to reflect the requested changes in the Division and the authorized representative for the above referenced permits. There is no fee requirement for these changes; therefore, we are returning your check in the amount of \$100.00 (check number 00001647).

If there are any questions, please call Bruce Mitchell at 850/413-9198.

Sincerely,

Scott M. Sheplak, P.E.

Program Administrator

Title V Section

SMS/rbm

Enclosure

CC: Tom Tittle, SED
Ron Blackburn, SD

Mailed - on 11/102

Bruce Mutchall 11/100. By

"More Protection, Less Process"

Printed on recycled paper.

Tampa Division 4636 Scarborough Drive Lutz, Florida 33549

Telephone: 813-973-2888 Fax Numbers: Accounting 973-2994 Estimating 973-3547 Operations 973-3482 Sales 973-3893

| ABAC | · Elorido la | 00 | | ı | ETTER OF TRANSMITTAL | | | | |
|--|--|------------|----------------------------|---|--|--|--|--|--|
| | : - Florida, II | | anah | L | LETTER OF TRANSMITTAL | | | | |
| Central Florida Division - Tampa Branch | | | | | | | | | |
| 6701 E. Hanna Ave. | | | | | 9/25/02 | | | | |
| Tampa, Fl. 33610 Plant (813) 623-3622 | | | | | 3723/32 | | | | |
| Fiant (613) 023-3022 | | | | | Attention: Mr. Howard L. Rhodes | | | | |
| | | | | D | Application for Name Change of Division | | | | |
| State of | Florida ent of Environme | ntal Prote | | Re. | Application for Name Change of Division | | | | |
| | of Air Resource M | | | | Permit No: 0550012-002-AO | | | | |
| | ir Stone Road | | | | | | | | |
| Tallahas | see, FL 32399-24 | 100 | _ | | Permit No: 7770073-005-AO | | | | |
| | | | | | 7770073-007-AC | | | | |
| | | | | CERTIFIE | CERTIFIED MAIL #7000 0520 0014 4889 1081 | | | | |
| WE ARE | SENDING YOU | : | | | | | | | |
| | | | | | | | | | |
| (X) | Attached | () | Under separate cover via | the followi | ng items. | | | | |
| () | Prints | () | Copy of letter | () | Shop drawings | | | | |
| () | Samples | () | Specifications | () | () | | | | |
| Copies | Date | No. | | Description | | | | | |
| 1 | 9/02 | | Application for change of | Application for change of Division Name, Facility ID 0550012-002-AO | | | | | |
| 1 | 9/02 | | Application for change of | Application for change of Division Name, Facility ID 7770073-005-AO | | | | | |
| 1 | 9/02 | | Check for \$100.00 for pro | ocessing fee | | | | | |
| THESE | I ARE TRANSMIT | TFD as m | arked below | | | | | | |
| 111606 | AIL HOUSE | | | | | | | | |
| () | For Approval | () | As requested | () | Returned for corrections | | | | |
| 4. | F | 43 | Approved | () | For review and comment | | | | |
| () REMAR | For your use | () | Approved | () | 1 of feview and comment | | | | |
| | REMARKS: The request is to reflect the renaming of the Macasphalt & Tampa Divisions to the Central Florida Division. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| COPY TO: Plant File | | | | | | | | | |
| <u> </u> | O. 1 MIN 110 | | | , | Lutter D. Ealin | | | | |
| | | | | SIGNED: | | | | | |
| | | | | | V.P., Asphalt Production | | | | |

THIS IS WATERMARKED PAPER HOLD

PNC Bank, National Association JEANNETTE, PA

CHECK NUMBER 00001647

433

AMOUNT DATE \$*****100.00 09/27/02

VOID IF NOT CASHED IN 180 DAYS

GENERAL ACCOUNT

POST OFFICE BOX 3390 ALPHARETTA, GEORGIA 30023

10877367

PAY ONE HUNDRED AND 00/100 **

TO THE ORDER OF:

STATE OF FL DEPT ENVIRONMENTAL PROTECT DIVISION OF AIR RESOURCE MANAGEMENT 2600 BLAIR STONE ROAD TALLAHASSEE FL 32399-2400

DETACH STATEMENT BEFORE DEPOSITING

POST OFFICE BOX 3390 ALPHARETTA, GEORGIA 30023

CHECK NUMBER

1647

CHECK DATE

09/27/02

(770) 392-5300

| (770) 392-5300 INVOICE NO. | DATE | DESCRIPTION | GROSS DI | EDUCTIONS A | MOUNT PAID |
|-------------------------------|--------|-------------|----------|-------------|------------|
| RFP | 092702 | • | 100.00 | | 100.00 |
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COMPLETE THIS SECTION ON DELIVERY **SENDER: COMPLETE THIS SECTION** ■ Complete items 1, 2, and 3. Also complete B. Date of Delivery item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. □ Agent Attach this card to the back of the mailpiece, X ☐ Addressee or on the front if space permits. ☐ Yes D. Is delivery address different from item 1? 1. Article Addressed to: If YES, enter delivery address below: ☐ No Mr. L.F. Rollins Division President and Authorized Representative 4636 Scarborough Drive Lutz, Florida 33559 □ Registered ☐ Return Receipt for Merchandise ☐ C.O.D. Insured Mail 4. Restricted Delivery? (Extra Fee) ☐ Yes 2. Article Number (Copy from service label) 7000 0600 0021 6524 2724 PS Form 3311 July 1999 Domestic Return Receipt - ** 102595-00-M-0952

| | U.S. Postal Service CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) | | | | | | | |
|-------------|---|-------|--------------------|--|--|--|--|--|
| LD T | Article Sent To: | | | | | | | |
| L7 | Mr. L.F. Ro | llins | 100 11 11 11 11 11 | | | | | |
| - | Postage | \$ | Malket 11 1 62 | | | | | |
| P 25 | Certified Fee | | Postmark _ | | | | | |
| - -3 | Return Receipt Fee (Endorsement Required) | | Here . | | | | | |
| 0027 | Restricted Delivery Fee (Endorsement Required) | | | | | | | |
| 8 | Total Postage & Fees | \$ | | | | | | |
| 50 | Name (Please Print Clearly) (to be completed by mailer) | | | | | | | |
| | Mr. L.F. Rollins Street, Apt. No. or PO Box No. | | | | | | | |
| | 4636 Scarborough Drive | | | | | | | |
| 7000 | City, State, ZIP+4 Lutz, Florida 33559 | | | | | | | |
| | PS Form 3800, July 1999 See Reverse for Instruc | | | | | | | |