

**From:** [Linero, Alvaro](#)  
**To:** [Moore, Ronni](#)  
**Cc:** [Vielhauer, Trina](#); [Cooley, Sally](#); [Read, David](#); [Walker, Elizabeth \(AIR\)](#); [Hamilton, Shawn](#)  
**Subject:** FW: Comments on Proposed Biomass Permit - Gulf County Florida  
**Date:** Friday, March 11, 2011 9:19:00 AM  
**Attachments:** [DEP PERMIT - Biomass Plant - Gulf County.docx](#)

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Ronni:

Refer to the emails below and the attached letter sent to me by a member/attorney for the Apalachicola Riverkeeper organization.

David, Elizabeth. Please convert the letter to pdf and have it placed on our respective websites.

Shawn, Sally. Please distribute within your offices as appropriate.

A.A. Linero, P.E., Program Administrator  
Florida Department of Environmental Protection  
Bureau of Air Regulation/Special Projects Section  
1-717-9076

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**From:** Linero, Alvaro  
**Sent:** Friday, March 11, 2011 9:05 AM  
**To:** Andy Smith  
**Subject:** RE: Comments on Proposed Biomass Permit - Gulf County Florida

Andrew J. Smith, Esq.  
Executive Director, Attorney  
Apalachicola Riverkeeper

Dear Mr. Smith:

Thank you for forwarding the letter prepared by Dan Tonsmeire of your organization.

We have not yet issued a draft decision and published a notice of intent regarding the air permit application for this project.

I am not at work today and will get back to you regarding your request for a meeting.

A.A. Linero, P.E., Program Administrator  
Florida Department of Environmental Protection  
Bureau of Air Regulation/Special Projects Section  
1-850-717-9076

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**From:** Andy Smith [andy@apalachicolariverkeeper.org]  
**Sent:** Friday, March 11, 2011 8:20 AM  
**To:** Linero, Alvaro  
**Cc:** 'Dan Tonsmeire'; Marilynblackwel@wmconnect.com; 'Kayd Selden'; 'Jeff Ilardi'  
**Subject:** Comments on Proposed Biomass Permit - Gulf County Florida

Mr. Lineo,

The Apalachicola Riverkeeper is submitting the attached comment letter for your review. We would be interested in meeting with you at your earliest convenience.

Thanks,

Andrew Jubal Smith  
Executive Director & Attorney  
850-653-5183

Apalachicola Riverkeeper  
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850-653-8936  
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