From: Ferguson, Cleveland
To: Scearce, Lynn
Cc: Robinson, Jim; Pappas, John; Foster, Jeffrey
Subject: RE: 0310358-014-AC (PSD-FL-374D) and 0310358-015-AV, City of Jacksonville, Solid Waste Division, Trail Ridge Landfill, Draft Permit
Date: Friday, December 05, 2014 10:42:42 AM
Attachments: image001.png

Received. Thank you.

Best,

Cleveland

Cleveland Ferguson III, Deputy Chief Administrative Officer
City of Jacksonville, Office of Mayor Alvin Brown
117 W. Duval St., 4th Floor
Jacksonville, FL 32202
Direct: 904-630-7376
Mayor's Office: 904-630-1776
General Information: 904-630-CITY (630-2489)
Fax: 904-630-2391
Email: CFerguson@coj.net

From: Scearce, Lynn [mailto:Lynn.Scearce@dep.state.fl.us]
Sent: Friday, December 05, 2014 10:23 AM
To: Ferguson, Cleveland
Cc: Dr. Max Lee; Rachal, Richard; Shepherd.Lorinda@epa.gov; Ceron, Heather; Ana Oquendo; Hazziez, Natasha; Svec, Ed; Read, David; Scearce, Lynn
Subject: 0310358-014-AC (PSD-FL-374D) and 0310358-015-AV, City of Jacksonville, Solid Waste Division, Trail Ridge Landfill, Draft Permit

Dear Mr. Ferguson:

Attached is the official **Notice of Draft Permit** for the project referenced below. Click on the link displayed below to access the permit project documents and reply back verifying receipt of the documents provided in the links.

Note: We must receive verification that you are able to access the documents. Your immediate reply will preclude subsequent e-mail transmissions to verify

Owner/Company Name: CITY OF JACKSONVILLE
Facility Name: TRAIL RIDGE LANDFILL

Project Number: 0310358-014-AC (PSD-FL-374D) and 0310358-015-AV
Permit Status: DRAFT
Permit Activity: CONSTRUCTION
Facility County: DUVAL

Click on the following link to access the permit project documents:
http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0310358.014.AC.D_pdf.zip and http://ARM-PERMIT2K.dep.state.fl.us/adh/prod/pdf_permit_zip_files/0310358.015.AV.D_pdf.zip.

If you have any problems opening the documents or would like further information, please contact the Florida Department of Environmental Protection, Office of Permitting and Compliance.

Sincerely,

Lynn Scearce

Office **o**f **P**ermitting **a**nd **C**ompliance **(OPC)**
Division **o**f **A**ir **R**esource **M**anagement – **DEP**
2600 **B**lair **S**tone **R**oad, **M**ail **S**top **5505**
Phone: **8**50-**7**17-**9**025