

NEIGHBORHOODS DEPARTMENT



**NOTICE OF PERMIT AMENDMENT**

**CERTIFIED - RETURN RECEIPT**

Mr. William Allen, Vice-president  
Exact, Inc.  
P.O. Box 61087  
Jacksonville, FL 32236-1087

**Re: Duval County - Air Pollution**  
**Exact, Inc.**  
**Operation Permit Number: 0310291-005-AO**  
**Project Number: 0310291-006-AO**  
**Metal Finishing System**

Dear Mr. Allen:

The City of Jacksonville, Neighborhoods Department, Environmental Quality Division (Permitting Authority), hereby amends the referenced permit as follows:

**FROM:**

**Section III. Emission Units and Conditions**

**Emission Unit 001 - Primer/Wash coat spray booth**  
**Recordkeeping and Reporting Requirements**

7. Records shall be maintained daily for the following:
- a. Gallons of coating(s) applied
  - b. VOC content (lbs/gal) of coating as applied
  - c. Gallons of solvent / thinner usage
  - d. VOC content (lbs/gal) of solvent / thinner
  - e. Total VOC emissions

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

Environmental Quality Division

214 North Hogan Street, 5<sup>th</sup> Floor Jacksonville, FL 32202 Phone: (904) 255-7100 Fax: (904) 588-0518 [www.coj.net](http://www.coj.net)

**Emission Unit 002 - Finish/Flat coat spray booth**

**Recordkeeping and Reporting Requirements**

7. Records shall be maintained daily for the following:

- a. Gallons of coating(s) applied
- b. VOC content (lbs/gal) of coating as applied
- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner
- e. Total VOC emissions

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

**Emission Unit 003 - Texture coat spray booth**

**Recordkeeping and Reporting Requirements**

7. Records shall be maintained daily for the following:

- a. Gallons of coating(s) applied
- b. VOC content (lbs/gal) of coating as applied
- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner
- e. Total VOC emissions

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

**Emission Unit 004 - Touch-up spray booth**

**Recordkeeping and Reporting Requirements**

7. Records shall be maintained daily for the following:

- a. Gallons of coating(s) applied
- b. VOC content (lbs/gal) of coating as applied
- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner
- e. Total VOC emissions

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

TO:

**Section III. Emission Units and Conditions**

**Emission Unit 001 - Primer/Wash coat spray booth**

**Recordkeeping and Reporting Requirements**

7. Records shall be maintained daily for the following:

- a. Gallons of coating(s) applied
- b. VOC content (lbs/gal) of coating as applied
- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]



**Emission Unit 002 - Finish/Flat coat spray booth**

**Recordkeeping and Reporting Requirements**

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- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

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- c. Gallons of solvent / thinner usage
- d. VOC content (lbs/gal) of solvent / thinner

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

**Emission Unit 004 - Touch-up spray booth**

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- d. VOC content (lbs/gal) of solvent / thinner

Records shall be retained for a minimum of two (2) years and made available to the Permitting Authority upon request.

[Rule 62-296.500(2)(b)1, F.A.C. and Rule 2.1101, JEPB]

The Permitting Authority amends the referenced permit as authorized by Florida Administrative Code (F.A.C.), Rule 62-4.080, and Section 403.061(14), Florida Statutes (F.S.). This Notice of Permit Amendment (Order) does not modify any other conditions in the referenced permit. All permit conditions are in effect and fully enforceable. Please attach this Order to your copy of the permit.

This Order is final and effective on the date filed with the agency clerk.

Any party adversely affected by this Order may seek judicial review of the Order under Section 120.68, F.S. by filing a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate Procedure, with the Office of General Counsel, City of Jacksonville (117 West Duval Street, Suite 480, Jacksonville, FL 32202) and by filing a copy of the Notice of Appeal, accompanied by the applicable filing fees, with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days of the date this Order is filed with the agency clerk.

If you have any questions, please contact Mr. C. Blane Johnson at (904)255-7199.

Permittee: Exact, Inc.

Permit Number: 0310291-005-AO

Project Number: 0310291-006-AO

Executed in Jacksonville, Florida

City of Jacksonville  
Neighborhoods Department  
Environmental Quality Division



Mr. Richard Robinson, P.E., Manager  
Air Pollution Source Permitting Section

RR/CBJ

**CERTIFICATE OF SERVICE**

The undersigned duly designated agency clerk hereby certifies that this NOTICE OF PERMIT AMENDMENT, 0310291-005pa-AO, was mailed before the close of business on 2.22.13 to the person(s) listed:

Mr. William Allen, Vice-president, Exact, Inc.

**FILING AND ACKNOWLEDGMENT**

**FILED**, on this date, pursuant to Section 120.52(7), F.S., with the designated agency clerk, receipt of which is hereby acknowledged.

  
Clerk

2.22.13  
Date

A copy or notification of access to a copy of this NOTICE OF PERMIT AMENDMENT, 0310291-005pa-AO, was sent by E-mail to the person(s) listed:

Ms. Vickie Griffis, Administrative Manager, Exact, Inc.  
Ms. Rita Felton-Smith, FDEP, Northeast District  
Mr. Wayne Walker, City of Jacksonville, Environmental Quality Division  
Ms. Lori Tilley, City of Jacksonville, Environmental Quality Division  
EQD Facility File: 0310291 File C