

# Department of Environmental Protection

150 1050290

Lawton Chiles Governor Twin Towers Office Building 2600 Blair Stone Road Tallahassee, Florida 32399-2400

Virginia B. Wetherell Secretary

April 20, 1997

Touch of Class Dry Cleaners 3612 Hardon Boulevard Lakeland, Florida 33803

Re: 1996 Title V General Permit Fees

Dear Business Owner:

Rule 62-213.300, F.A.C., requires the Department to provide written notice to facilities to submit payment of an annual operation fee of \$50. The fee is due and payable annually between January 15 and March 1 for the preceding year during which the facility was in operation and subject to the requirement of the rule and general permit.

Initial fee invoices were mailed January 7. This was followed by a second invoice sent by certified mail on February 15. As of this date, our records indicate that your payment has not been received.

For your convenience, an invoice is enclosed. Please return the bottom portion of the invoice along with your payment.

If you have any questions concerning your payment, please contact Sandy Bowman or Marnie Brynes at 904/488-6140.

Sincerely,

Henry Estevez

Administrator

Mobile Source Control Section Bureau of Air Monitoring and

Mobile Sources

HE\sb

| DEP ROUTING AND TRANSMITTAL SLIP |           |             |  |  |  |  |
|----------------------------------|-----------|-------------|--|--|--|--|
| TO: (NAME, OFFICE, LOCATION) 3   |           |             |  |  |  |  |
| 1 4                              |           |             |  |  |  |  |
| 2 5                              |           |             |  |  |  |  |
| PLEASE PREPARE REPLY FOR:        | COMMENTS: | rrect       |  |  |  |  |
| SECRETARY'S SIGNATURE            | 0112      | Tooday      |  |  |  |  |
| DIV/DIST DIR SIGNATURE           |           | D.Fender    |  |  |  |  |
| MY SIGNATURE                     | 3612      | Harden Blvd |  |  |  |  |
| YOUR SIGNATURE                   |           | and FL.     |  |  |  |  |
| DUE DATE                         | Care      | 33903       |  |  |  |  |
| ACTION/DISPOSITION               |           |             |  |  |  |  |
| DISCUSS WITH ME                  |           |             |  |  |  |  |
| COMMENTS/ADVISE                  |           |             |  |  |  |  |
| REVIEW AND RETURN                | <b>:</b>  |             |  |  |  |  |
| SET UP MEETING                   | <b>.</b>  |             |  |  |  |  |
| FOR YOUR INFORMATION             |           |             |  |  |  |  |
| HANDLE APPROPRIATELY             |           | •           |  |  |  |  |
| INITIAL AND FORWARD              |           |             |  |  |  |  |
| SHARE WITH STAFF                 |           |             |  |  |  |  |
| FOR YOUR FILES                   |           |             |  |  |  |  |
| FROM: DATE: PHONE:               |           |             |  |  |  |  |

### Perchloroethylene Dry Cleaning Facility Notification

### **Facility Name and Location**

| 1.  | Facility Owner/Company Name (Name of corporation, agency, or individual owner):                   |  |  |  |  |
|-----|---|--|--|--|--|
|     | Touch of Class Dry Cleaners  2. Site Name (For example, plant name or number):                    |  |  |  |  |
| 2   | Site Name (For example, plant name or number):  |  |  |  |  |
| 7.  | one Name (1 of example, plant name of namber).  |  |  |  |  |
|     |   |  |  |  |  |
| 3.  | Hazardous Waste Generator Identification Number:  |  |  |  |  |
|     |   |  |  |  |  |
| (4) | Facility Location: 7717 HAndow Blud   |  |  |  |  |
|     | Street Address:   |  |  |  |  |
|     | Facility Location: 3212 HArdon Blvd Street Address:  City: LAKE LAND County: Polk Zip Code: 33803 |  |  |  |  |
| 5.  | Facility Identification Number (DEP Use):   |  |  |  |  |
|     |   |  |  |  |  |
| -   | 1 1050290 L   |  |  |  |  |
|     | Responsible Official  |  |  |  |  |
|     | •   |  |  |  |  |
| 6.  | Name and Title of Responsible Official:   |  |  |  |  |
|     | Owen D. Fender, owner Responsible Official Mailing Address:                                       |  |  |  |  |
| (7) |   |  |  |  |  |
| "   | Organization/Firm:  |  |  |  |  |
|     | Street Address: City: County: Zip Code:   |  |  |  |  |
|     | County. Zip Couc.   |  |  |  |  |
| 8.  | Responsible Official Telephone Number:  |  |  |  |  |
|     | Telephone: $(941)644 - 3800$ Fax: ( ) -   |  |  |  |  |
|     |   |  |  |  |  |
|     | Facility Contact (If different from Responsible Official)   |  |  |  |  |
|     | Name of Title - C. Franklik, Control (Consumble alast annual)                                     |  |  |  |  |
| 9.  | Name and Title of Facility Contact (For example, plant manager):                                  |  |  |  |  |
|     | •   |  |  |  |  |
| 10. | Facility Contact Address:   |  |  |  |  |
|     | Street Address:   |  |  |  |  |
|     | City: County: Zip Code:   |  |  |  |  |
|     |   |  |  |  |  |
| 11. | Facility Contact Telephone Number:  |  |  |  |  |
|     | Telephone: ( ) - Fax: ( ) -   |  |  |  |  |
| L   | DECEIVED  |  |  |  |  |
|     |   |  |  |  |  |

SEP 5 1996

Bureau of Air Monitoring & Mobile Sources

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## #1050290

|      | Touch of Class Dry Cleaners                                       |
|------|---|
| P.13 | 4 +7. correct address—<br>see note                                |
|      | see note  |
| P.15 | 5. Choose one   |
|      | 5. Choose one<br>5. (c) not required, mark out<br>"X" and initial |

#### **Facility Information**

1.(a) Provide the information below for each machine at the facility. Indicate the type of machine, the date of its purchase, and the date the control device was installed, if applicable.

|  |                | Date<br>Machine | Date<br>Control |          | Date<br>Machine                  | Date<br>Control                   |                 | Date<br>Machine | Date<br>Control |
|--|----------------|-----------------|-----------------|----------|----------------------------------|-----------------------------------|-----------------|-----------------|-----------------|
|  | İ              | Initially       | Device          |          | Initially                        | Device                            |                 | Initially       | Device          |
| Type of Machine  | ID             | Purchased       | Installed       | ID       | Purchased                        | Installed                         | ID              | Purchased       | Installed       |
| Example  | #1             | 03-OCT-93       | 12-NOV-93       | #2       | 08-DEC-91                        |                                   | #3              | 02-MAR-92       | 02-MAR-9        |
| Dry-to-Dry Unit  |                |                 |                 |          |                                  |                                   |                 |                 |                 |
| (1) w/ ref. condenser  | 1              | 08-00091        | 1               |          |                                  |                                   |                 |                 |                 |
| (2) w/ carbon adsorber   |                | 17              |                 |          |                                  |                                   |                 |                 |                 |
| (3) w/ no controls   |                |                 |                 | <u> </u> |                                  |                                   |                 |                 |                 |
| Washer Unit  |                |                 |                 |          |                                  | 11                                |                 |                 | and the second  |
| (4) w/ ref. condenser  |                |                 |                 |          |                                  | I                                 |                 |                 | l               |
| (5) w/ carbon adsorber   |                |                 |                 |          |                                  |                                   |                 |                 |                 |
| (6) w/ no controls   |                |                 |                 |          |                                  | 1                                 |                 |                 |                 |
| Dryer Unit   |                |                 |                 |          |                                  | el el Paris de la                 | , e             |                 | da 1.           |
| (7) w/ ref. condenser  |                |                 | I               |          |                                  |                                   | T               | 1               |                 |
| (8) w/ carbon adsorber   |                |                 |                 |          |                                  | İ                                 |                 |                 |                 |
| (9) w/ no controls   | T              |                 | ļ               |          |                                  |                                   |                 |                 |                 |
| Reclaimer Unit   |                | t system y      | No.             | 47       |                                  | e e e gaste<br>e gala e e e e e e |                 | The state       |                 |
| (10) w/ ref. condenser   | <u> </u>       |                 |                 |          |                                  |                                   |                 |                 |                 |
| (11) w/carbon adsorber   |                |                 |                 |          |                                  |                                   |                 |                 | 1               |
| (12) w/ no controls  | <b></b>        |                 |                 | <b></b>  |                                  |                                   |                 |                 |                 |
| (b) Control devices are required, but not yet installed                                    |                |                 |                 |          |                                  |                                   |                 |                 |                 |
| 3. What is the facility's so (Indicate with an "X".  Existing small ar  Existing large are | Selec<br>ea so | et one classifi | cation only.)   | ew sn    | initions found<br>mall area sour | rce [                             | 3) of<br>]<br>] | Part II?        |                 |

DEP Form No. 62-213.900(2)

Effective: 6-25-96

| Part II of this notification form?                                       |
|--|
|  |
|  |
|  |
|  |
| o use the general permit pursuant<br>s on-site meet the following        |
| 0 million BTU/hr or less (298<br>ds of natural gas curtailment<br>fired. |
|  |
|  |
|  |
| nation   |
| irements of this general permit:   |
| in ements of this general permit.  |
|  |
|  |
| ι <u>X</u> i   |
|  |
|  |
|  |

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### Surrender of Existing Air Permit(s)

| Please indicate with an "X" the appropriate selection:  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | I hereby surrender all existing air permits authorizing operation of the facility indicated in this notification form; specifically, permit number(s) |  |  |  |  |  |
| No air permits currently exist for the operation of the facility indicated in this notification form.   |   |  |  |  |  |  |
|   | Responsible Official Certification  |  |  |  |  |  |
| I, the undersigned, am the responsible official, as defined in Part II of this form, of the facility addressed in this notification. I hereby certify, based on information and belief formed after reasonable inquiry, that the statements made in this notification are true, accurate and complete. Further, I agree to operate and maintain the air pollutant emissions units and air pollution control equipment described above so as to comply with all terms and conditions of this general permit as set forth in Part II of this notification form. |   |  |  |  |  |  |
| I will promptly notify the Department of any changes to the information contained in this notification.  Signature  Date  Date  |   |  |  |  |  |  |

DEP Form No. 62-213.900(2) Effective: 6-25-96 Date: 29/05/1997 1:32:39 PM From: Margaret Cangro TPA

Subject: Dry cleaner

To: Marnie Brynes TAL

Hey Marnie.

I have a dc that has changed ownership. Will that mean a change of ID#? I had them fill out a notification form, and they'll be mailing it in as soon as the RO signs it.

The business is: A Touch of Class Dry Cleaners 3612 Harden Blvd.

Thanks, Maggie



|          |   | ce<br> AIL RECEIPT<br>Only; No Insuranc | e Coverage Prov    | vided)    |  |
|----------|---|---|--------------------|-----------|--|
| L551     |   | F. P.                                   |                    | 9         |  |
| 2        | Postage   | \$                                      |                    | 22        |  |
| <u> </u> | Certified Fee<br>Return Receipt Fee   |   | Postmark           | ble.      |  |
| 0200     | (Endorsement Required) Restricted Delivery Fee                                      |   | Here               | die       |  |
|          | (Endorsement Required)  Total Pr  | <b>.</b>                                |                    | My        |  |
| 0521     | Recipie 10<br>OWEN D I  |   |                    | ir)       |  |
| 7000     | Street, A TOUCH OF CLASS DRY CLEANERS 3612 HARDON BLVD City, Stat LAKELAND FL 33803 |   |                    |           |  |
| <b>~</b> |   | ary 2000                                | SeenHeversenoralns | tructions |  |

|   | TO THE RIGHT OF RETURN LACED AT DOTTED L                        |
|---|---|
| SENDER: COMPLETE THIS   | PLACE STICKER AT TOP OF   |
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse</li> </ul> | A. Beceived by (Please Print Clearly)  B. Date of Delivery    S |
| so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.                                    | X Addressee   |
| Article Addressed to:   | D. Is delivery address different **com* item 1?                 |
| 10 AIRS ID # 1050290001AG<br>OWEN D FENDER  | ·   |
| TOUCH OF CLASS DRY CLEANERS 3612 HARDON BLVD LAKELAND FL 33803  | 3. Service Type Certified Mail Registered Insured Mail C.O.D.   |
| p0520002093126557   | 4. Restricted Delivery? (Extra Fee) ☐ Yes                       |
| 2. Article Number (Copy from service label)   |   |

Domestic Return Receipt

102595-00-M-0952

PS Form 3811, July 1999

### THIS PORTION MUST BE ATTACHED TO REMITTANCE FOR PROPER HANDLING

270316

Please include your AIRS ID# on your check or money order. This number can be found below on your mailing label.

**TOTAL AMOUNT DUE: \$50.00** 

17 -7 97

Do NOT Remove Label

1050290

TOUCH OF CLASS DRY CLEANERS 3612 HARDON BOULEVARD LAKELAND FLORIDA 33803

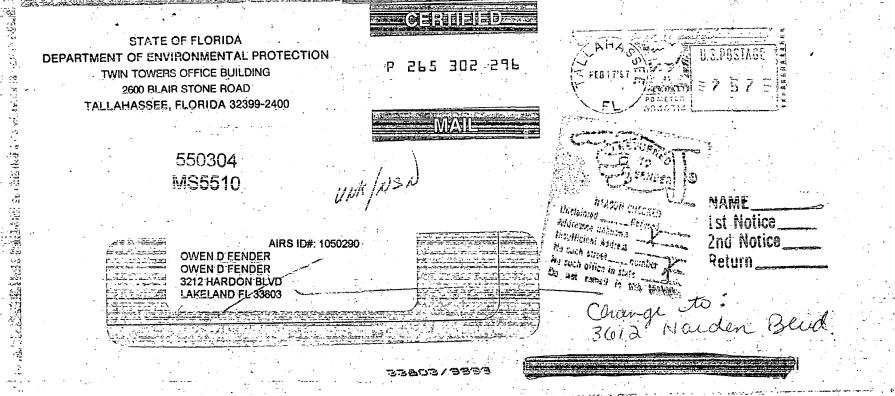
HARDEN

FOR GOVERNMENT USE ONLY

Org.: 37550101000 EO: B1 Fund: 20-2-035001

Fund: 20-2-03500 Obj.: 002273

3755



P 265 302 296

US Postal Service
Receipt for Certified Mail
No Insurance Coverage Provided.

AIRS ID#: 1050290

OWEN D FENDER OWEN D FENDER 3212 HARDON BLVD LAKELAND FL 33803

|                         | ,a-  | <u>                                     </u> |
|-------------------------|--|--|
|                         | Certified Fee  |  |
|                         | Special Delivery Fee   |  |
| 10                      | Restricted Delivery Fee  |  |
| 199                     | Return Receipt Showing to<br>Whom & Date Delivered             |  |
| , Apri                  | Return Receipt Showing to Whom,<br>Date, & Addressee's Address |  |
| 8800                    | TOTAL Postage & Fees   | \$   |
| S Form 3800, April 1995 | Postmark or Date   | 17/97  |