

**ANIMAL CREMATORIES  
AIR GENERAL PERMIT EXAMPLE REGISTRATION WORKSHEET**

Facility Identification Number - If known (seven digit number)

0370012

**0370012-002**

**Registration Type**

Check one:

**INITIAL REGISTRATION** - Notification of intent to:

- Construct and operate a proposed new facility.
- Operate an existing permitted facility not currently using an air general permit (e.g., a facility proposing to go from an air operation permit to an air general permit). If the facility currently holds one or more air operation permits, such permit(s) must be surrendered by the owner or operator upon the effective date of this air general permit. (See "Surrender of Existing Air Operation Permit(s)" below.)
- Operates an existing facility not currently permitted or using an air general permit.

**RE-REGISTRATION** (for facilities currently using an air general permit) - Notification of intent to:

- Continue operating the facility after expiration of the current term of air general permit use.
- Continue operating the facility after a change of ownership.
- Make an equipment change requiring re-registration pursuant to Rule 62-210.310(2)(e), F.A.C.
- Any other change not considered an administrative correction under Rule 62-210.310(2)(d), F.A.C.

**Surrender of Existing Air Operation Permit(s) - For Initial Registrations Only, if Applicable**

All existing air operation permits for this facility are hereby surrendered upon the effective date of this air general permit; specifically permit number(s):

**General Facility Information**

Facility Owner/Company Name (Name of corporation, agency, or individual owner who or which owns, leases, operates, controls, or supervises the facility.)

FRANKLIN COUNTY ANIMAL CONTROL

Site Name (Name, if any, of the facility site; e.g., Plant A, Metropolis Plant, etc. If more than one facility is owned, a complete registration must be submitted for each.)

EASTPOINT FACILITY

Facility Location (Physical location of the facility, not necessarily the mailing address.)

Street Address: 210 STATE ROAD 65

City: EASTPOINT

County: FRANKLIN

Zip Code: 32328 -3616

Facility Start-Up Date (Estimated start-up date of proposed new facility.)(N/A for existing facility.)

05/15/07

**Emission Unit Details**

MANUFACTURER	MODEL NUMBER	SERIAL NUMBER	RATED CAPACITY**
BL CREMATION	BLI400/75	#1024-807-07	MAX INPUT 850,000 BTU/HR <i>75 lbs/hr</i>

\*\* Note: Any animal crematory unit at the facility shall not exceed a design capacity of 500 lbs/hour.

**Design Calculations**

If this is an initial registration for a proposed new animal crematory unit, provide design calculations to confirm a sufficient volume in the secondary chamber combustion zone to provide for at least a 1.0 second gas residence time at 1800 degrees F.

- Design calculations attached.
- Registration is not for proposed new animal crematory unit(s).

**Helpful Definitions**

- “Animal Crematory” - Any combustion apparatus used solely for the cremation of animal remains.
- “Biomedical Waste” - Any solid or liquid waste which may present a threat of infection to humans, including nonliquid-tissue, body parts, blood, blood products, and body fluids from humans and other primates; laboratory and veterinary wastes which contain human disease-causing agents; and discarded sharps. The following are also included:
  1. Used absorbent materials saturated with blood, blood products, body fluids, or excretions or secretions contaminated with visible blood; and absorbent materials saturated with blood or blood products that have dried.
  2. Non-absorbent, disposable devices that have been contaminated with blood, body fluids, or secretions or excretions visibly contaminated with blood, but have not been treated by a method listed in Section 381.0098, F.S., or a method approved pursuant to Rule 64E-16, F.A.C.
- “Department” or “DEP” - The State of Florida Department of Environmental Protection.
- “Emissions Unit” - Any part or activity of a facility that emits or has the potential to emit any air pollutant.
- “Facility” - All of the emissions units which are located on one or more contiguous or adjacent properties, and which are under the control of the same person (or persons under common control).
- “Owner” or “Operator” - Any person or entity who or which owns, leases, operates, controls or supervises an emissions unit or facility.

**Facility Contact**

Name and Position Title (Plant manager or person to be contacted regarding day-to-day operations at the facility.)

Print Name and Title: VAN W. JOHNSON, ANIMAL CONTROL DIRECTOR

Facility Contact Telephone Numbers

Telephone: 850-670-8167

Fax: 850-670-5716

Cell phone: \_\_\_\_\_

E-mail: fcsh@gtcom.net

Facility Contact Mailing Address

Organization/Firm: FRANKLIN COUNTY ANIMAL CONTROL

Mailing Address: 210 STATE ROAD 65

City: EASTPOINT

County: FRANKLIN

Zip Code: 32328 - 3616

**Correspondence Contact/Representative (to serve as additional Department contact)**

Name and Position Title

Print Name and Title: \_\_\_\_\_

Correspondence Contact/Representative Telephone Numbers

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Cell phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Correspondence Contact/Representative Mailing Address

Organization/Firm: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

County: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**Government Facility Code (check only one)**

- Facility not owned or operated by a federal, state, or local government.
- Facility owned or operated by the federal government.
- Facility owned or operated by the state.
- Facility owned or operated by the county.
- Facility owned or operated by the municipality.
- Facility owned or operated by a water management district.

FRANKLIN COUNTY  
33 Market Street, Suite 203  
Apalachicola, Florida 32320

ADDRESS CORRECTION REQUESTED

FIRST CLASS



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0004282991 APR 18 2012  
MAILED FROM ZIP CODE 32320

\$ 00.45<sup>0</sup>



32315+3070

