

## **ANIMAL CREMATORY**



## COMPLIANCE INSPECTION CHECKLIST

| INSPECTION TYPE: ANNUAL (INS1, INS2) COMPLAINT/DISCOVERY (CI) RE-INSPECTION (FUI) ARMS COMPLAINT NO:                                               |                                          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|--|
| AIRS ID#: 0112719 DATE: <u>5/31/12</u> ARRIVE: <u>1000</u> DEPART                                                                                  | : <u>1230</u>                            |  |  |  |  |
| FACILITY NAME: OAKLAND PARK FACILITY                                                                                                               |                                          |  |  |  |  |
| FACILITY LOCATION: 4868 NE 12TH AVE                                                                                                                |                                          |  |  |  |  |
| OAKLAND PARK 33334-4804                                                                                                                            |                                          |  |  |  |  |
| OWNER/AUTHORIZED REPRESENTATIVE: JENNIFER COLLINS Email: CONTACT NAME: JENNIFER COLLINS Email: Mobile: PHONE: (954)612-60 Mobile: Mobile:          |                                          |  |  |  |  |
| ENTITLEMENT PERIOD: 10/18/2009 / 10/18/2014 (effective date) (end date)                                                                            |                                          |  |  |  |  |
| Facility Section  PART I: INSPECTION COMPLIANCE STATUS (check ☑ only one box)  ☑ IN COMPLIANCE ☐ MINOR Non-COMPLIANCE ☐ SIGNIFICANT Non-COMPLIANCE |                                          |  |  |  |  |
| PART II: ONSITE INTRODUCTORY MEETING                                                                                                               | ( ) . [7] ·                              |  |  |  |  |
| 1. Name(s) of facility representative(s):  Brief Notes:                                                                                            | (check ☑ only one box for each question) |  |  |  |  |
| 2. Is the Authorized Representative still JENNIFER COLLINS? If no, who is?:                                                                        | ⊠ Yes □No                                |  |  |  |  |
| If different, did the facility provide an administrative update within 30 days?  3. Is the facility contact still JENNIFER COLLINS?                |                                          |  |  |  |  |
| 4. Will facility be conducting VE test(s) during today's inspection?                                                                               |                                          |  |  |  |  |

## Emissions Unit Section 1 –Animal Crematory-pri/2ndarychmbrNGfired,temp/opac.mon150#/hr

| PART I: FILE REVIEW PRIOR TO INSPECTION  1. a Complete AC application or, if no AC permit initial CP resistration received on or                                                                                                                                       | (check 🗹 box for each        | only one question) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|
| a. Complete AC application or, if no AC permit, initial GP registration received on or after August 30, 1989?      b. If yes, were design calculations provided then to confirm a sufficient volume in the                                                             | ⊠ Yes                        | □No                |
| secondary chamber combustion zone to provide for at least a 1.0 second gas residence time at 1800 degrees Fahrenheit?                                                                                                                                                  | ⊠ Yes                        | □No                |
| <ul> <li>3. Crematory unit installed after February 1, 2007?</li></ul>                                                                                                                                                                                                 | ⊠ Yes                        | □No                |
| a. Was a VE test performed within each of the past 4 calendar years? b. Has a VE test been performed yet within the current calendar year? c. If first year of operation, was a VE test performed within 30 days of commencing                                         |                              | □No<br>□No         |
| operation?                                                                                                                                                                                                                                                             | Yes                          | □No                |
| e. Was the VE test report filed with the compliance authority no later than 45 days after the test?  f. Did the facility demonstrate compliance during the last VE test?  If no, what was the problem (if known)?                                                      |                              | ∐No<br>□No         |
|                                                                                                                                                                                                                                                                        |                              |                    |
| PART II: <u>VISIBLE EMISSIONS TESTING</u>                                                                                                                                                                                                                              | (check <b>☑</b> box for each | only one question) |
| 1. Was a visible emissions test conducted by the facility for this unit during this site visit?a. Operating capacity during test?                                                                                                                                      | ☐ Yes                        | ⊠No<br>□No         |
| c. Was the test conducted with the unit operating at a capacity that is representative of normal operations? d. Was the visible emissions test conducted according to EPA Method 9?                                                                                    |                              | □No<br>□No         |
| e. The visible emission test resulted in an opacity of % for the highest six minute average.  f. Did the visible emission test demonstrate compliance with the limit?                                                                                                  | Yes in any one-hour          | □No                |
| 2. Was a visible emissions test conducted by the inspector during this site visit?a. Operating capacity during test?                                                                                                                                                   | Yes                          | ⊠No                |
| b. Was the operating capacity greater than the manufacturer's recommended capacity?c. Was the test conducted with the unit operating at a capacity that is representative of normal operations? d. Was the visible emissions test conducted according to EPA Method 9? | Yes Yes Yes                  | □No<br>□No<br>□No  |
| e. The visible emission test resulted in an opacity of % for the highest six minute average.  f. Did the visible emission test demonstrate compliance with the limit?                                                                                                  | Yes in any one-hour          | □No                |
| 3. Is there any reason to ask for a special test to determine compliance with the PM and CO standar                                                                                                                                                                    | rds?                         | ⊠No                |
| If yes, what reason?                                                                                                                                                                                                                                                   |                              | ∠310               |

| PART III: MONITORING/RECORDKEEPING REQUIREMENTS                                                                                                                                                                                                                                                                                              |                   | (check ☑ only one box for each question) |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------|--|
| 1. Were there any objectionable odors detected?                                                                                                                                                                                                                                                                                              |                   | ⊠No                                      |  |
| An upwind/downwind survey of the facility was conducted. The observed parameters were:  Wind direction Downwind odor level detected Upwind odor level detected                                                                                                                                                                               | Scale: 1-10 (     | worst)                                   |  |
| <ul> <li>2. Continuous Monitoring Systems —         <ul> <li>a Is a continuous temperature monitoring system installed on each unit to record temperatures in the secondary chamber in accordance with the manufacturer's instructions? ————————————————————————————————————</li></ul></li></ul>                                             |                   | □No                                      |  |
| c. Are the following records kept on file, available for inspection, for at least the past two years?  (1) All temperature measurements  (2) All continuous monitoring systems, monitoring devices, and performance testing measurements                                                                                                     |                   | □No                                      |  |
| monitoring system all continuous performance evaluations                                                                                                                                                                                                                                                                                     |                   | No<br> No<br> No<br> No<br> No           |  |
| <ul> <li>d. Are the temperature charts properly documented with operator name, operator indication of when cremation in the primary chamber was begun, date, time, and temperature markings</li> <li>e. Was the crematory unit installed after 2/1/07? If no, skip e.(1) – (3)</li></ul>                                                     | 🛚 Yes<br>ntically | □No<br>□No                               |  |
| control combustion based on continuous in-stack opacity measurement?                                                                                                                                                                                                                                                                         | ity Yes           | □No □No □No                              |  |
|                                                                                                                                                                                                                                                                                                                                              | (check 🗹          | only one                                 |  |
| 1. If the application to construct was <u>BEFORE</u> August 30, 1989 is the:  a. actual operating temperature of the secondary chamber combustion zone no less than 1400°F throughout the combustion process in the primary chamber?  b. secondary chamber combustion zone temperature equal to or greater than 1400°F before the creations. | mation            | □No                                      |  |
| <ul> <li>process begins in the primary chamber?</li></ul>                                                                                                                                                                                                                                                                                    | 🔀 Yes             | □No □No                                  |  |
|                                                                                                                                                                                                                                                                                                                                              | (check <b>☑</b>   | only one                                 |  |
| PART V: <u>ALLOWED MATERIALS</u> 1. Besides animal remains and, if applicable, the bedding associated with the animals and appropriate are any other materials, including biomedical wastes, incinerated in the unit?                                                                                                                        |                   | question)                                |  |
| 2. Do containers contain no more than 0.5 percent by weight chlorinated plastics as certified by the manufacturer?                                                                                                                                                                                                                           |                   | ⊠No<br>□ No                              |  |

| PART VI: EQUIPMENT MAINTENANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                   | (check 🗹 box for each        | only one<br>n question)                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| <ul> <li>2. Is there a written plan onsite which addresses the shutdown and malfunction?</li> <li>3. Does the crematory allow for a visible check on If no, skip a. – b.</li> <li>a. Was the flame characteristic visually checked</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | the flame characteristics?                                                                                                                                        | Yes Yes Yes                  | □No □No □No □No □No                                                                                       |  |
| ☑ IN COMPLIANCE ☐ MINOR Non-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMPLIANCE SIGNIFICANT Non-COMPL                                                                                                                                  | LIANCE                       |                                                                                                           |  |
| Facility Section (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                              |                                                                                                           |  |
| SPECIAL CONDITIONS AND PROCEDURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                   | (check <b>✓</b> box for each |                                                                                                           |  |
| associated with a change in ownership or with a operations comprising the facility; or any other second 2. If yes, did the facility provide written notification of the New or Modified Process Equipment or Change in Center 3. Since the last registration form submittal has the a. Installation of any new process equipments b. Alterations to existing process equipments of the center of the compression of the comp | phone number of the facility or authorized representa physical relocation of the facility or any emissions unsimilar minor administrative change at the facility? | its or -                     | <ul><li>□No</li><li>□No</li><li>□No</li><li>□No</li><li>□No</li><li>□No</li><li>□No</li><li>□No</li></ul> |  |
| C.Pitters  Inspector's Name (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05/21/2012  Date of Inspection  05/21/2013                                                                                                                        |                              |                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approximate Date of Next Ins                                                                                                                                      | pection                      |                                                                                                           |  |
| Inspector's Signature  COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Approximate Date of Next Ins                                                                                                                                      | pection                      |                                                                                                           |  |